

STATE OF INDIANA
LAKE COUNTY
FILED

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2000 003350

2000 JAN 18 AM 9:50

MORRIS W. CARTER
RECORDER

S 199006673 LD

ASSIGNMENT OF MORTGAGE

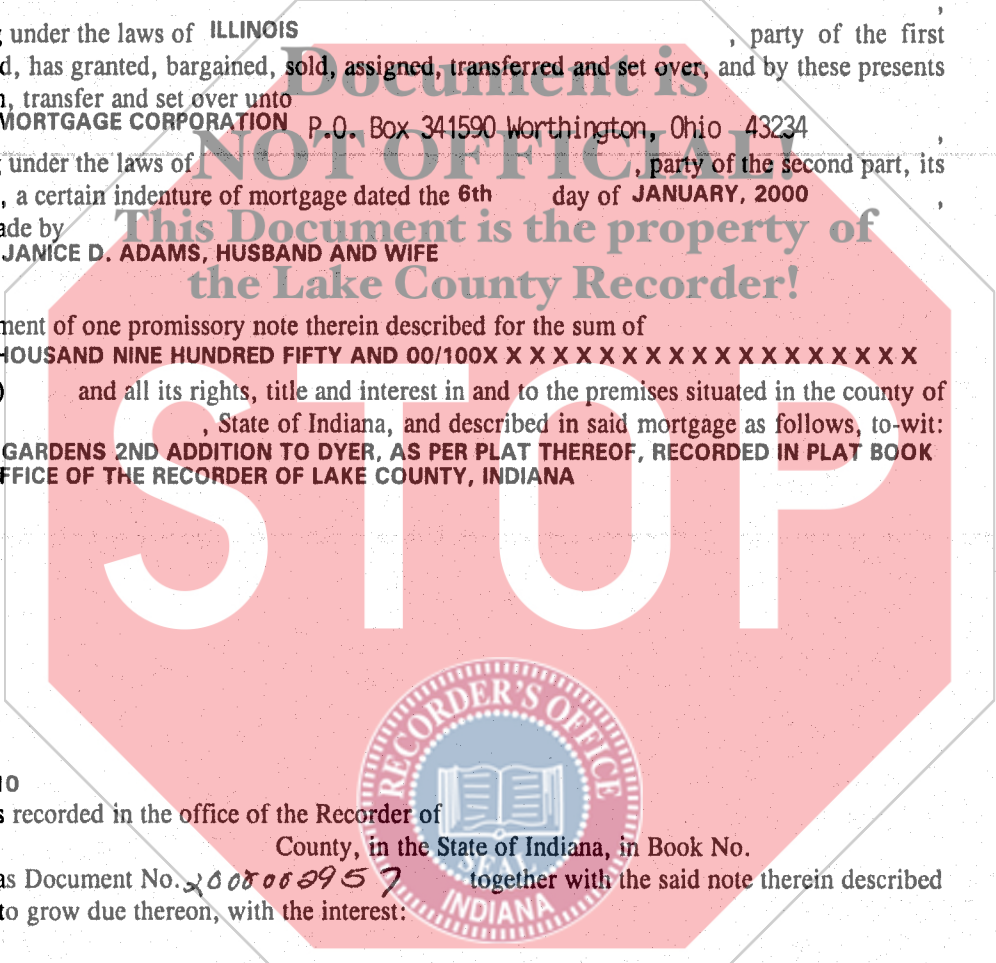
LOAN NO.: 99101254
ORDER NO.: 199006673

KNOW ALL MEN BY THESE PRESENTS That
UNITED FINANCIAL MORTGAGE CORP.

organized and existing under the laws of ILLINOIS, party of the first
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents
does grant, sell, assign, transfer and set over unto
CHASE MANHATTAN MORTGAGE CORPORATION P.O. Box 341590 Worthington, Ohio 43234

organized and existing under the laws of ILLINOIS, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 6th day of JANUARY, 2000
A.D., made by
PAUL A. ADAMS AND JANICE D. ADAMS, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of
ONE HUNDRED ONE THOUSAND NINE HUNDRED FIFTY AND 00/100X
(\$ 101,950.00) and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage as follows, to-wit:
LOT 10 IN SUBURBAN GARDENS 2ND ADDITION TO DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK
28 PAGE 68, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA



PARCEL NO.: 14-62-10
which said mortgage is recorded in the office of the Recorder of
County, in the State of Indiana, in Book No.
at Page as Document No. 200006673 together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.
Indiana Assignment of Mortgage 12/95
VMP-995(IN) (9607)

12.00 w
CT

25 x 10

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 1-10-00 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]

JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: _____

Its: _____

Witness: _____

NOTARY PUBLIC

COUNTY COOK

My Commission Expires _____

[Signature]

"OFFICIAL SEAL"
KATHLEEN MARIE JANNINCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/02/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

