

2000 003348

STATE OF INDIANA
LAKE COUNTY
FILED

2000 JAN 18 AM 9:49

MORRIS W. CARTER
RECORDER

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C199005957 LD

Chicago Title Insurance Company

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL BANK a F.S.B.
9321 WICKER AVENUE, ST. JOHN, INDIANA 46373
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 10, 2000 executed by
BERNARD D. TAYLOR, MARRIED to SHIRLEY F. TAYLOR, HUSBAND AND WIFE

to
DUNELAND MORTGAGE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 307 EAST JEFFERSON
VALPARAISO, INDIANA 46383
and recorded in
State of INDIANA

LAKE
described hereinafter as follows:

County Records.

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Recorded on 1-14-2000 as Doc # 2000002931



Commonly known as:
1533 WEST 93RD COURT, CROWN POINT, INDIANA 46307
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Indiana
COUNTY OF LAKE

Date of Execution: JANUARY 10, 2000

DUNELAND MORTGAGE

On JANUARY 10, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared Robert G. Jones

BY: Robert G. Jones
ITS: President

known to me to be the President

and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS:

Notary Public Debra Davis Porter County,
My Commission Expires 9-9-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

- PREPARED BY: DUNELAND MORTGAGE
- 307 EAST JEFFERSON VALPARAISO, INDIANA 46383
- AND WHEN RECORDED MAIL TO: DUNELAND MORTGAGE
- 307 EAST JEFFERSON VALPARAISO, INDIANA 46383

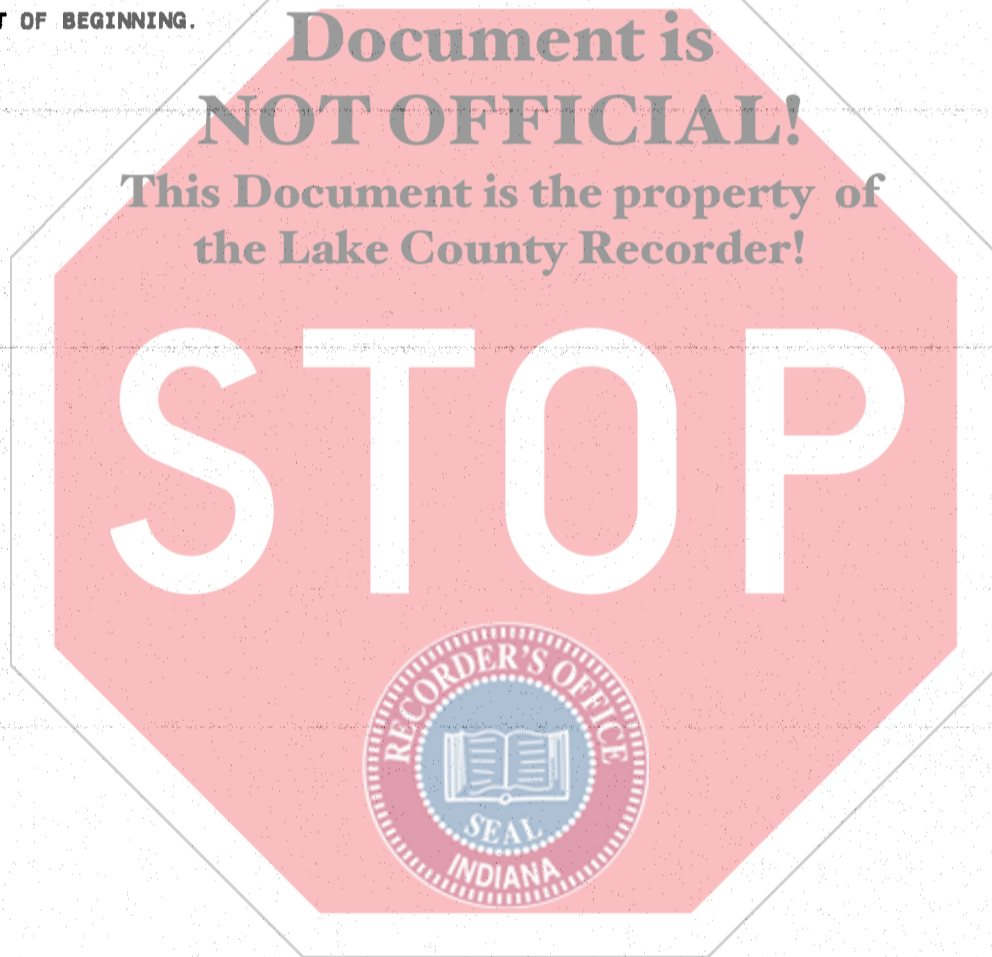
Rev. 04/07/97 DPS 118

12.00
CT

25x10

RIDER - LEGAL DESCRIPTION

UNIT 2-3, BEING A PART OF TRACT 2 IN FIELDSTONE CROSSING TOWNHOMES UNIT ONE, A PLANNED UNIT DEVELOPMENT, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 73 PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT 2, THENCE SOUTH 89 DEGREES 16 MINUTES 21 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT 2, 135.04 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 16 MINUTES 21 SECONDS EAST ALONG SAID NORTH LINE, 34.69 FEET; THENCE SOUTH 00 DEGREES 48 MINUTES 08 SECONDS WEST 127.4 FEET TO THE SOUTHERLY LINE OF SAID TRACT 2; THENCE SOUTH 78 DEGREES 42 MINUTES 10 SECONDS WEST ALONG SAID SOUTHERLY LINE 21.92 FEET TO THE POINT OF CURVE; THENCE CONTINUING ALONG THE SOUTHERLY LINE OF SAID TRACT 2 AND A CURVE TO THE LEFT HAVING A RADIUS OF 44 FEET, A LENGTH OF 9.83 FEET; THENCE NORTH 47 DEGREES 18 MINUTES 32 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID TRACT 2, 5.3 FEET THENCE NORTH 00 DEGREES 48 MINUTES 08 SECONDS EAST 131.5 FEET TO THE POINT OF BEGINNING.



Rev. 05/05/97 DPS 049