STATE OF INDIANA LAKE COUNTY FILED FOR CHOORD

2000 003244

AMIC LOAN NO.: 0000328893

2000 JAN 18 AM 8: 43

MORPIS W. CANTER RECORDER

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY: JAMES L. BAKER AND LOIS S. BAKER, HUSBAND AND WIFE TO DONALD WEBBER MORTGAGE COMPANY INC. \$ 28,000, DATED THIS DAY OF NOVEMBER 1, 1975, AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE RECORD NUMBER DOC 326362, PAGE , HAS BEEN FULLY PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF DECEMBER 23, 1999. This Document is the property of

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

IRIS TORRES

A.V.P.

STATE OF FLORIDA COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF DECEMBER 23, 1999 BY IRIS TORRES, ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH,

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF DECEMBER 23, 1999.

MY COMMISSION EXPIRES:

Leslie Ann Hunley Commission # CC 660932 Expires July 1, 2001

PREPARED BY: Leslie Hunley ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE JACKSONVILLE, FLORIDA 32258

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