STATE OF INDIANA LAKE COUNTY FILED STATES ORD

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SATISFACTION OF MORTGAGE

Cenlar Federal Savings Bank #:6516058 "ORTEGA" Lender ID:J55/ Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain Mortgage to secure the amount of \$26,520.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ALBERTO ORTEGA AND OLIVIA H. ORTEGA, HUSBAND AND WIFE Original Mortgagee: SUBURBAN MORTGAGE CO., INC

Date Executed: 08/04/93

Date Recorded: 08/11/93 as Instrument No. 93052421

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 4836 Columbus Avenue, Hammond, IN, 46327

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Chase Manhattan Mortgage Corporation ocument is the property of September 10,

the Lake County Recorder!

YVONNE I. DOWNIE, VICE PRESIDENT

STATE OF New Jersey COUNTY OF Mercer

ON September 10, 1999, before me, Linda M. Devido, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Yvonne I. Downie, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

Linda M. Devido Notary Expires: 06/23/2004

(This area for notarial seal)

Prepared By: Stanley Gainsforth, 25600 Rye Canyon Rd., Suite B., Valencia, CA 91355 WAS-19990910-0093 INLAKE LAKE IN BAT: 105770/6516058 KXINSOM1

When Recorded Return To:

American Reconveyance Corp. 25600 Rye Canyon Road, Suite B Valencia, CA 91355

id, IN, 46327

U# 3236