

STATE OF INDIANA
LAKE COUNTY
RECORDING DEPARTMENT

2000 003149

2000 JAN 14 PM 12:31

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Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

99-09491

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

ASSIGNMENT OF MORTGAGE

99040500

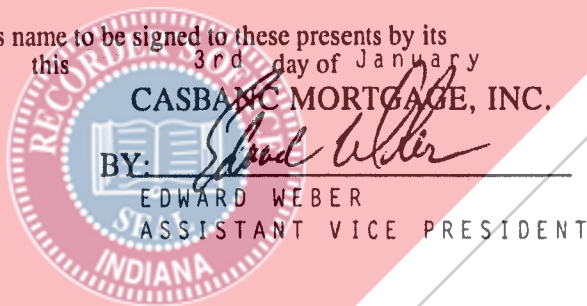
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITICORP MORTGAGE, INC.
15851 CLAYTON RD., BALLWIN, MO 63011
all the rights, title and
interest of the undersigned in and to a certain Note dated 12/27/99 executed by
ACY W. WARTSBAUGH and CAROL L. WARTSBAUGH

Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

in face amount of \$ 50,000.00 secured by a Mortgage dated 12/27/99 and
recorded in LAKE County on 1-6-00 as Document No. 2000-001133
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 906 W. PINE PLACE, GRIFFITH, IN 46319

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 3rd day of January
2000
CASBANC MORTGAGE, INC.



STATE OF INDIANA)
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
EDWARD WEBER, personally known to me to be the ASSISTANT VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
EDWARD WEBER signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of January, 1999

Commission expires:

Martha F. Ornelas
Notary Public

12/20/99
ES

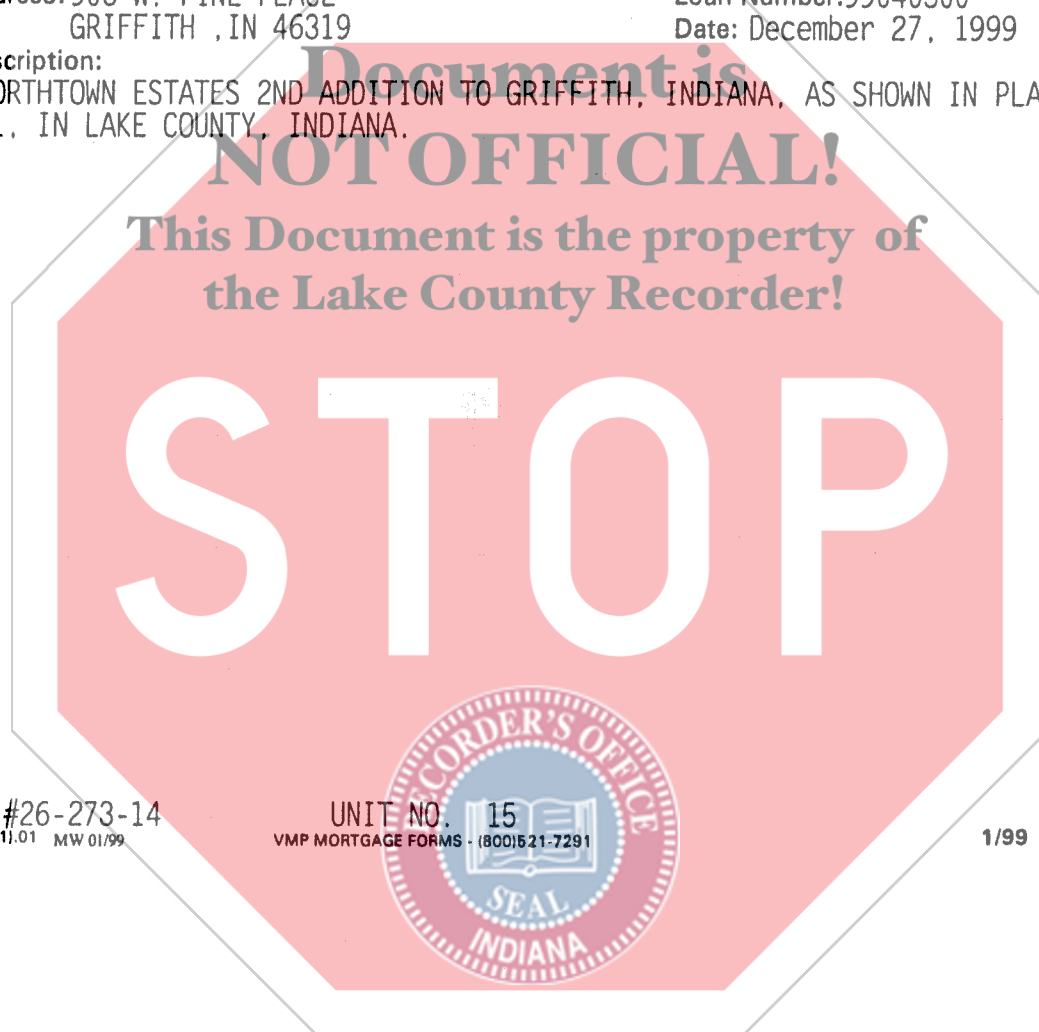
MARTHA F. ORNELAS
NOTARY PUBLIC STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXPIRES 6/03/07

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: ACY W. WARTSBAUGH
Property Address: 906 W. PINE PLACE
GRIFFITH, IN 46319

Loan Number: 99040500
Date: December 27, 1999

Property Description:
LOT 63, NORTHTOWN ESTATES 2ND ADDITION TO GRIFFITH, INDIANA, AS SHOWN IN PLAT BOOK
37, PAGE 1, IN LAKE COUNTY, INDIANA.



PARCEL ID #26-273-14
VMP -4034 (9901).01 MW 01/99

UNIT NO. 15
VMP MORTGAGE FORMS - (800)521-7291

1/99