

STATE OF INDIANA
LAKE COUNTY
FILED

2000 003127

2000 JUN 14 PM 12:29

PROFESSIONAL CENTER
H-00

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to

PNC MORTGAGE CORP. OF AMERICA
mortgage executed by CARLOS D. RODRIGUEZ

that certain

A MARRIED MAN

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated May 4th, 1999
real estate, to wit:

as

conveying the following described

LOT 14 AND THE EAST 15 FEET OF LOT 13, BLOCK 4, TURNER-MEYN PARK, IN THE CITY OF
HAMMOND, AS SHOWN IN PLAT BOOK 19, PAGE 12, LAKE COUNTY, INDIANA.

ADDRESS: 2829 163RD PLACE
HAMMOND, IN 46323

PARCEL #: KEY NO.36-251-51,UNIT#26

and recorded in the Recorder's Office of LAKE
as Document No.

County, State of IN
together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to
be signed by its Vice-President and attested by its Assistant Secretary, this 4th day of May
1999

City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

Latanya Y. Sanders
LATANYA Y. SANDERS, ASSISTANT SECRETARY

1200
WY
DS

25 x 11

orig 2000-003126

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 4th day of May, 1999

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This Document is the property of
the Lake County Recorder's Office

Betty M. Christianson
NOTARY PUBLIC

My Commission Expires: 5-19-03

OFFICIAL SEAL
BETTY M CHRISTIANSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/19/03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

STOP

