RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

000 003088

KNOW ALL MEN BY THESE PRESENTS, That

HOME OWNERS SECURITY CORPORATION

POST OFFICE BOX 225, LANSING of the County
of \_\_\_\_\_\_ county
of \_\_\_\_\_\_ and State of

ILL INOIS \_\_\_\_\_ for and in consideration of the payment
of the indebtedness secured by the \_\_\_\_\_ individuals \_\_\_\_\_ thereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do hereby REMISE,
RELEASE, CONVEY, and QUIT CLAIM unto
T.J. Goins and Carrie Goins of 477 West 20th Place Gary, Indiana 46

T.J. Goins and Carrie Goins of 477 West 20th Place Gary, Indiana 4640

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

we may have acquired in, through, or by a certain real estate mortgage;
bearing date the 21st day of October , 1998 , and recorded in the

Recorder's Office of LAKE County, in the State of INDIANA , in book of records, on Page , as Document No. 98104989 & , to the premises therein described as follows, situated in the County of LAKE 98104990 , in

State of INDIANA , to wit:

Lot 18 in Andrew Means Fourth Park Manor in the City of Gary, as per plat thereof, recorded in Plat Book 33, Page 7, in the Office of the Recorder of Lake County, Indiana.

together with all the appurtenances and privileges thereunto belonging or appertaining.

| Permanent Real Estate Index   | Number(s):  | 25-46-     | <u>0586-001</u>  | 18 ·             |       |                 |
|-------------------------------|-------------|------------|------------------|------------------|-------|-----------------|
| Address(es) of premises:      |             | th Plac    | e Gary           | Indiana          | 46407 |                 |
| Witness my hand               | and seal    | , this 3rd |                  | January          |       | <u>, 2000</u> . |
|                               | -           | Ź          | longh            | mix              | Pres  | S.(SEAL)        |
|                               |             |            |                  |                  |       | (SEAL)          |
|                               | HOME OWNERS |            |                  |                  |       |                 |
| This instrument prepared by _ | Post Office | Box 225,   | <u>Lansing</u> , | <u> Illinois</u> | 60438 |                 |
| 1 1                           |             | (N         | Jame and A       | ddress)          |       |                 |

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| STATE OF                              | ILLINUIS                              | } .                   |  |              |
|---------------------------------------|---------------------------------------|-----------------------|--|--------------|
|                                       |                                       | SS.                   |  |              |
| COUNTY OF                             | WILL                                  | }                     |  |              |
|                                       |                                       | J                     |  |              |
| I.                                    | Judy M                                | I. Smith              | a notary public  |              |
| in and for the said                   | County, in the State afe              | resaid. DO HERE       | BY CERTIFY that Terry A. Smi                               | th           |
| nersonally known                      | to me to be the                       | D TIME                | resident of Homeowners Securi                              | ty Cor       |
| an Illino                             | is                                    | I                     | resident of nomeowners becarr                              | cy cor       |
| nerconally known                      | to me to be the                       | corporation, and      | d Secretary of said sons whose names are subscribed to the | ,            |
| personally known<br>corneration and i | sorganally known to me                | to be the same new    | Secretary of said  |              |
| torporation, and p                    | out appeared before me                | to be the same per    | sons whose names are subscribed to the                     |              |
|                                       |                                       |                       | and severally acknowledged that as                         |              |
| such                                  | Preside                               | ent and               | Secretary, they signed                                     |              |
| and delivered the                     | said instrument and cau               | sed the corporate s   | seal of said corporation to be affixed                     |              |
| hereto, pursuant t                    | o authority given by the              | Board of Dir          | ectors of said corporation,                                |              |
| corporation, as th                    | eir free and voluntary a              | ct, and as the free a | and voluntary act of said corporation,                     |              |
| for the uses and p                    | urposes therein set forth             | Pocui                 | ICHT 15  |              |
|                                       | 770                                   |                       | DICTATA  |              |
| Given und                             | ler my hand and <mark>official</mark> | seal this 3rd day     | of January , 2000  | •            |
|                                       |                                       |                       |  |              |
|                                       | This Do                               | cument                | Mer Me Drultos   |              |
|                                       |                                       |                       | Notary Public  |              |
|                                       | the I                                 | ∟ake (/oxin           | Notary Public  | )            |
|                                       |                                       | Commission F          | xpikes OFFICIAL SEAL                                       |              |
|                                       |                                       | Commission D          | JUDY M SMITH   | <del> </del> |
|                                       |                                       |                       | NOTARY PUBLIC STATE OF ILLINOIS                            |              |
|                                       |                                       |                       | MY COMMISSION EXPIRES:06/29/02                             |              |
|                                       |                                       |                       | <b></b>  |              |
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|                                       |                                       | E.C.                  |  |              |
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|                                       |                                       | SEA.                  | Leave Sall   |              |
|                                       |                                       | MOLA MOLA             | NA .uni  |              |
| MAIL TO:                              |                                       |                       |  | 202          |
| MAIL IU:                              |                                       |                       |  |              |
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