

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

D. LEE HARTMAN AND PATRICIA K. SHEELY

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

THE EAST 1/2 OF LOT 6 AND THAT PART OF THE EAST 1/2 OF LOT 7 LYING SOUTHERLY OF THE SOUTHERLY LINE OF THE TRI STATE HIGHWAY IN BLOCK 7 IN GARDEN ADDITION TO EAST GARY, IN THE CITY OF LAKE STATION, AS SHOWN IN PLAT BOOK 14, PAGE 12, LAKE COUNTY, INDIANA.

TAX #: 14-20-0007-0007
Property Address: 789 EAST 25TH AVENUE
LAKE STATION, IN 46405

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

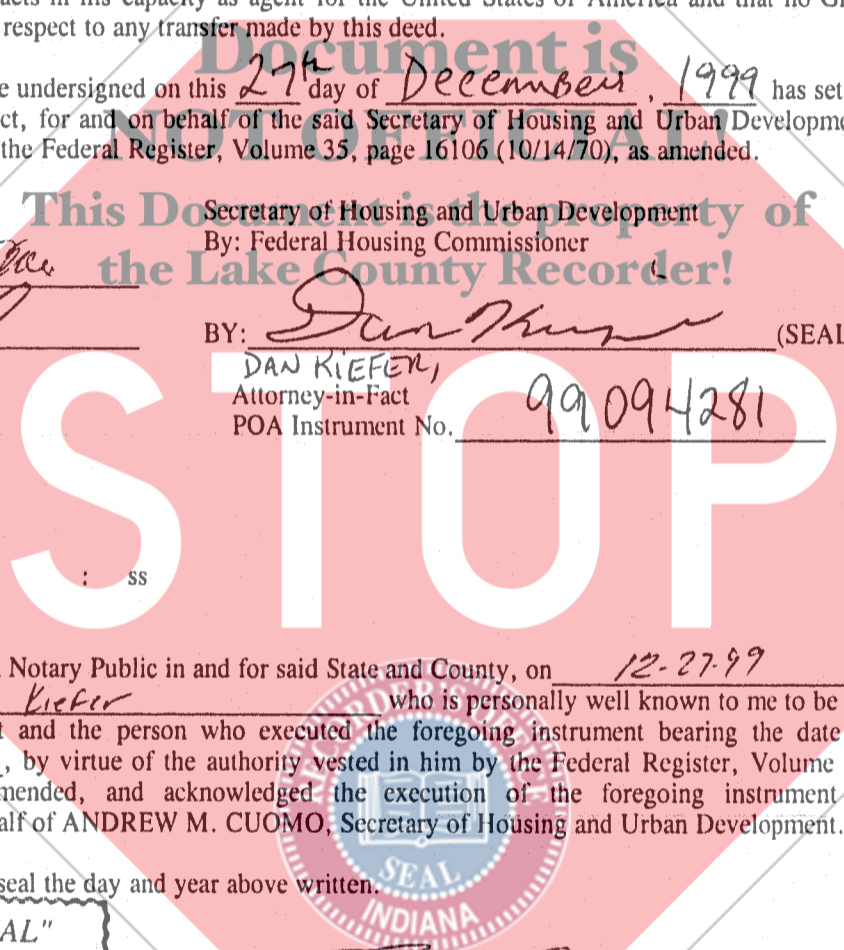
IN WITNESS WHEREOF the undersigned on this 27th day of December, 1999 has set his hand and seal as Attorney-in-Fact, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, page 16106 (10/14/70), as amended.

Witnesses:

DeLouse Crane
DE LOUISE CRANE
Tiffany Hall
TIFFANY HALL

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

BY: *Dan Kiefer* (SEAL)
DAN KIEFER,
Attorney-in-Fact
POA Instrument No. 99094281



STATE OF ILLINOIS
COUNTY OF COOK

Before me, the undersigned, a Notary Public in and for said State and County, on 12-27-99, personally appeared Dan Kiefer who is personally well known to me to be the duly appointed Attorney-in-Fact and the person who executed the foregoing instrument bearing the date of DECEMBER 27, 1999, by virtue of the authority vested in him by the Federal Register, Volume 35, page 16106 (10/14/70), as amended, and acknowledged the execution of the foregoing instrument as Attorney-in-Fact, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

"OFFICIAL SEAL"
Ricky C. Clay
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/15/2002

Ricky C. Clay
Notary Public

My Commission Expires: _____ Resident of Cook County.

This instrument was prepared under the direction of the Federal Housing Administration, Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee: 789 East 25 AV
LAKE STATION IN SAME JAN 13 2000
46405

Send Subsequent Tax Bills NOTED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

H-9516 151-489655- PETER BENJAMIN 03716
LAKE COUNTY AUDITOR

Unterberg & Assoc, P.C
8050 Cleveland Pl
Merr, In 46410

CL#
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