

STATE OF INDIANA  
LAKE COUNTY  
SPECIAL WARRANTY DEED FOR RECORD

THIS INDENTURE WITNESSETH ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

KENNETH W. REEDER, JR. AND JENNIFER L. REEDER

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 60 IN BLOCK 1 IN INDEPENDENCE PARK, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24, PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 18-28-0117-0060  
Property Address: 2145 DELAWARE  
MUNSTER, IN 46321

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 29th day of December, 1999 has set his hand and seal as Attorney-in-Fact, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, page 16106 (10/14/70), as amended.

Witnesses:

*Lillian Hall*  
*Alan Patton*  
ALAN PATTON

Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

BY: *Dan Kiefer* (SEAL)  
DAN KIEFER

Attorney-in-Fact  
POA Instrument No. 9909428  
ONLY INTENDED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

STATE OF ILLINOIS  
COUNTY OF COOK

ss

PETER BENJAMIN  
LAKE COUNTY AUDITOR

Before me, the undersigned, a Notary Public in and for said State and County, on December 29 1999, personally appeared DAN KIEFER who is personally well known to me to be the duly appointed Attorney-in-Fact and the person who executed the foregoing instrument bearing the date of December 29, 1999, by virtue of the authority vested in him by the Federal Register, Volume 35, page 16106 (10/14/70), as amended, and acknowledged the execution of the foregoing instrument as Attorney-in-Fact, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

"OFFICIAL SEAL"  
Ricky C. Clay  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 10/15/2002

My Commission Expires: \_\_\_\_\_ Resident of Cook County.

This instrument was prepared under the direction of the Federal Housing Administration, Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee: Send Subsequent Tax Bills to:

871 LUTHER DR. same  
HOBART, IN 46342

H-9507

151-499780-

00806

HOLD FOR FIRST AMERICAN TITLE

F30749

15.00  
E.P. FA