

2000 002982

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 JAN 14 AM 10:24

MORRIS W. CARTER
RECORDER

MAIL TAX BILLS TO: 11704 Michelle Drive, Wheatfield, IN 46392

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH, That **THOMAS K. HOFFMAN**, as Trustee under the provisions of a Trust Agreement dated the 25th day of August, 1997, and known as South County Land Trust #101

("Grantor") of Lake County in the State of Indiana

CONVEYS AND WARRANTS TO CHRISTOPHER D. WILK and CATHIE J. WILK, husband and wife

("Grantee") of Jasper County in the State of Indiana

In consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 2 in South Ridge Estates, as per plat thereof, recorded in Plat Book 87 page 32, in the Office of the Recorder of Lake County, Indiana.

Tax Key #3-280-2

Subject to real estate taxes for 1999 payable in 2000, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matter which would be disclosed by an accurate survey or inspection of the premises.

Dated this 6th day of January, 2000.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

Thomas K. Hoffman, Trustee UTA 8/25/97

JAN 14 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR



STATE OF INDIANA; COUNTY OF LAKE (SS):

Before Me, the undersigned, a Notary Public in and for said County and State, this 6th day of January, 2000, personally appeared: **Thomas K. Hoffman, as Trustee under the provisions of a Trust Agreement dated the 25th day of August, 1997, and known as South County Lake Trust #101** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires
Lydia J. Griffith
Notary Public, State of Indiana
Newton County
My Commission Exp. 01/06/2001

Signature *Lydia J. Griffith*

This instrument prepared by **Thomas K. Hoffman #7731-45, Crown Point, Indiana, Attorney at Law**
MAIL TO: Thomas K. Hoffman, One Professional Center #308, Crown Point, IN 46307

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