

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 22, 1999 executed by
GERALD DEAN FARSTER AND DONNA R. FARSTER, HUSBAND AND WIFE

to
LAMPA ENTERPRIZES

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in
State of INDIANA described hereinafter as follows:
LOTS EIGHT (8), NINE (9), AND TEN (10), IN BLOCK TWO (2) IN
ALLEN-EARL-WOOD-DALE ADDITION TO HOBART IN LAKE COUNTY, INDIANA, AS
SHOWN IN PLAT BOOK TWENTY-ONE (21), PAGE FORTY-FIVE (45), IN LAKE
COUNTY, INDIANA.

County Records.

Document is
NOT OFFICIAL!

This Document is the property of

27-17-0040-0008-008

Commonly known as:
430 SOUTH LIBERTY PLACE, HOBART, INDIANA 46342
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF LAKE

Date of Execution: OCTOBER 27, 1999

LAMPA ENTERPRIZES

On OCTOBER 27, 1999 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

TED F. LAMPA
known to me to be the PRESIDENT
and PATTY COGDILL

known to me to be the PROCESSOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: TED F. LAMPA
ITS: PRESIDENT

BY:
ITS:

WITNESS: PATTY COGDILL

Notary Public _____ LAKE County



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

ERIC HOEKEMA

9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

Rev. 04/07/97

DPS 118

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