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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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2000 JAN 13 PM 3: 10

National City.

Fig. American Equity Loan Services Inc. CARTER
151 N. Delaware St., Suite 1830 COFDER
NAT
Indianapolis, IN 46204

Return To: NATIONAL CITY Locator 01-7116 P. O. Box 5570 Cleveland, Ohio 44101

Cross Reference Instrument # 96011382

Open End or Advance Money Mortgage Modification Agreement (Credit Limit Amendment)

(Credit Limit Amendment)	
This Modification of Open End or Advance Money Mortgage ("Modification") is executed and delivered	or
by the person(s) signing below ("Mortgagor") and NATIONAL CITY, INDIANA	
(formerly known as) ("Bank").	
1. This Modification is to the Open End or Advance Money Mortgage given by Mortgagor to the Bank date	ter
01/31/1996 , recorded in Volume Page or as Instrument No. 96011382	
in the Office of the Recorder of LAKE County, Indiana ("Mortgage"), which Mortga	106
secures a home equity reserve line of credit agreement dated 01/31/1996, and any extension	
refinancing, renewal, modification, amendment, substitution or replacement of the agreement (collectively to	
"Agreement") in the principal amount of \$ 30000 ("Original Credit Line").	, , , , ,
This Document is the property of	
2. The Mortgage is modified to change the Original Credit Line as follows: (check whichever is applicable)	
the Lake County Recorder!	
Y ·	
The Agreement is modified to increase the Original Credit Line by an additional principal amount of \$15000.00	
and the state of t	
Indebtedness"). Consequently, the parties agree to hereby increase to \$ 45000.00 (total of the Original Credit Line and the Additional Indebtedness) both: (i) the principal sum of the Original Credit Line and the Additional Indebtedness) both: (ii) the principal sum of the Original Credit Line and the Additional Indebtedness) both: (iii) the principal sum of the Original Credit Line and the Additional Indebtedness) both: (iii) the principal sum of the Original Credit Line and the Additional Indebtedness) both: (iii) the principal sum of the Original Credit Line and the Original Credit Credit Line and the Original Credit C	the
indebtedness secured by the Mortgage, and (ii) the maximum amount of the unpaid balance	
obligatory loan advances provided for in the Mortgage.	
obligatory toair advances provided for in the Mortgage.	
The Agreement is modified to decrease the Original Credit Line to \$. Consequent	ılv
the parties agree to hereby decrease to \$ both: (i) the principal sum of the parties agree to hereby decrease to \$	15
indebtedness secured by the Mortgage, and (ii) the maximum amount of the unpaid balance	
obligatory loan advances provided for in the Mortgage.	
obligatory loan anvallous provided for in the mortgage.	
3. This Modification does not constitute a waiver or novation of the Agreement, Mortgage or their terms a	nd
shall not adversely affect the validity or lien priority of the Mortgage or any other mortgage or other instrume	∍n1
executed and delivered as security for the indebtedness now evidenced by this Modification, which mortga	ge
liens and/or security interest are hereby agreed to be continued in full force and effect.	
Cegification Number	
1 77 1402	
(Mortgagor Signature) ANNA J SKERTICH	
(Mortgagor Signature)	
BANK: NATIONAL CITY, INDIANA	
Mark College DVI	
By: An & Mune	
Attest) Dawna L Lappellere Title: Harry Murphy	
	_

COMPLETE AND ATTACH ACKNOWLEDGMENT

(7/99) 0432N

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ACKNOWLEDGMENT

STATE OF INDIANA
COUNTY OF
BEFORE ME, a Notary Public in and from said County and State, personally appeared the above named ANNA J SKERTICH who acknowledged that they/he/she did sign the foregoing instrument, and that the same is their/his/her free act and deed.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, on 12-17-99
My Commission Expires: 09/29/2007
My County of Residence: Lake Notary Public Dawna Lappellere
STATE OF INDIANA This Decument is the property of
COUNTY OF Lake County Recorder!
BEFORE ME, a Notary Public in and from said County and State, personally appeared HARRY F as prepare of who acknowledged the execution of the foregoing instrument to be their free act and deed on behalf of said entity.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, on December 17, 1999
My Commission Expires: 11-28-06
My County of Residence: Lake mary mwhelow
This instrument was prepared by Michael Hynes (name) as Quality Contact (title
of Tecephone Brancing Centen,
SEAL STATE

(7/99) 0433M