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2000 002852

Hold for
Intercounty Title Co.
2050 45th Avenue
Highland, IN 46322

2000 JAN 13 PM 1:31
99072963
MORRIS W. CARTER
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
99 SEP -2 PM 12:15
MORRIS W. CARTER
RECORDER

S156887IN

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

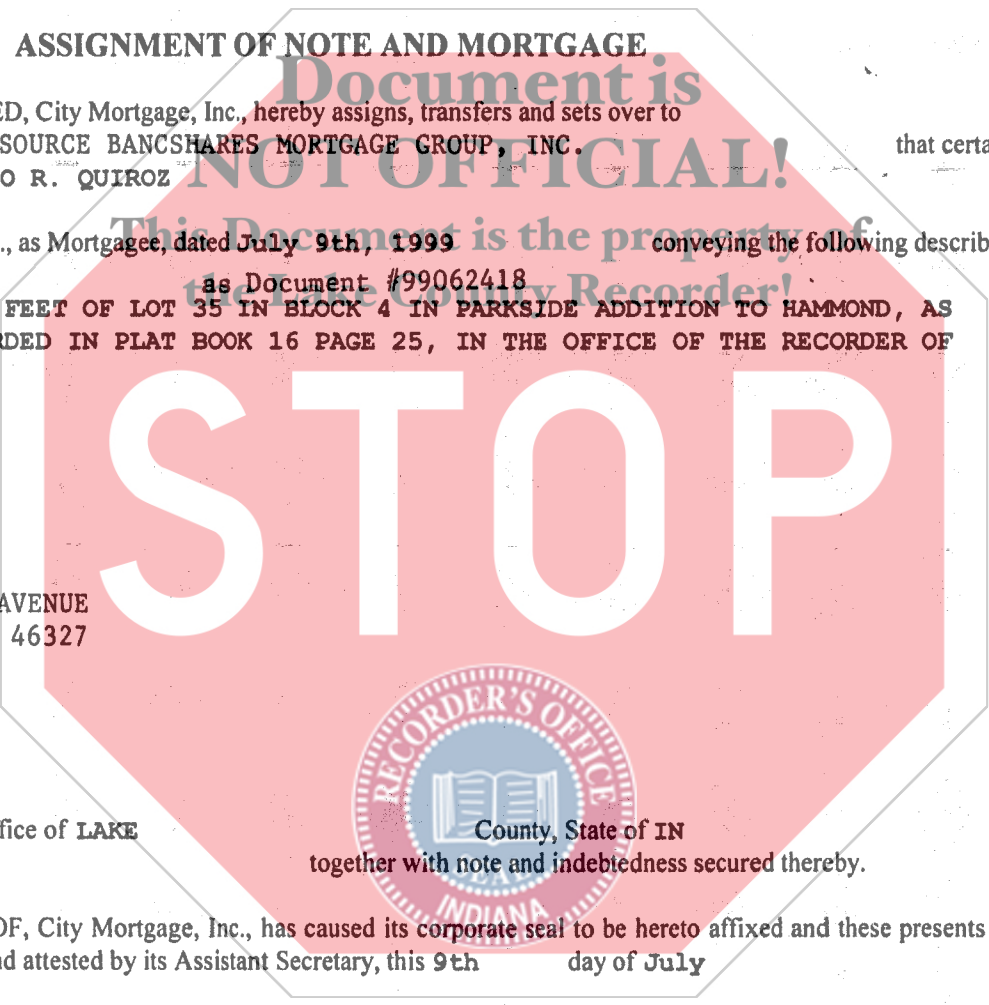
that certain

mortgage executed by LEONARDO R. QUIROZ
A MARRIED MAN

as

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated July 9th, 1999 conveying the following described
real estate, to wit:

as Document #99062418
LOT 34 AND THE NORTH 8 FEET OF LOT 35 IN BLOCK 4 IN PARKSIDE ADDITION TO HAMMOND, AS
PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 25, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.



ADDRESS: 4043 GROVER AVENUE
HAMMOND, IN 46327

PARCEL #: 35-218-34 UNIT 26

and recorded in the Recorder's Office of LAKE
as Document No.

County, State of IN
together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to
be signed by its Vice-President and attested by its Assistant Secretary, this 9th day of July
1999

City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE-PRESIDENT

TO BE RE-RECORDED TO
SHOW DOCUMENT NUMBER.

ATTEST:

Eric Thompson

ERIC THOMPSON, ASSISTANT SECRETARY

EL-8579024 (9712)

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

1061

13:40
200453

[Signature]
J#200498

25x10

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 9th day of July, 1999

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder's Office

Betty M. Christianson
NOTARY PUBLIC

My Commission Expires: 5-19-03

OFFICIAL SEAL
BETTY M CHRISTIANSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/19/03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

STOP

