

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

687768

2000 002823

2000 JAN 13 AM 11:41

WARRANTY DEED
S. W. CARTER
RECORDER

THIS INDENTURE WITNESSETH, that **ARTRICE M. CHAMPION**, an Individual Adult ("Grantor"), of LAKE County in the State of Indiana, conveys and warrants to **VANE WILSON** and **GLORIA WILSON**, as Joint Tenants ("Grantees"), of LAKE County, in the State of Indiana, for the sum of One and 10/100 Dollars (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

LOT 30, "E", LESHWOOD ON 5TH AVENUE 2ND ADDITION, WEST IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 20, PAGE 15, LAKE COUNTY, INDIANA.

AND BEING MORE FULLY DESCRIBED IN A DEED DATED 09-22-95 AND RECORDED 05-13-96 IN DEED BOOK 96031634, PAGE __ IN LAKE COUNTY, INDIANA.

More commonly known as 340 Calhoun Street, Gary, Indiana 46406.

Subject to all easements and restrictions of record and current taxes not delinquent.

IN WITNESS WHEREOF, the Grantor has executed this deed, this 13 day of JAN., 2000.

Artrice M. Champion
ARTRICE M. CHAMPION

STATE OF INDIANA)
COUNTY OF LAKE) SS:

45-288-30

Before me, a Notary Public in and for said County and State, personally appeared **ARTRICE M. CHAMPION**, who acknowledged the execution of the foregoing *Warranty Deed*, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 12th day of JAN., 1999.

My Commission Expires:
4-7-07

County of Residence:
PORTER

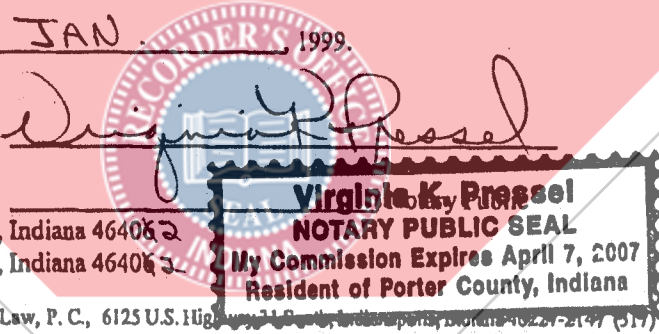
Mail Tax Statement To: 723 LINCOLN
340 Calhoun Street, Gary, Indiana 46406

Mailing Address of Grantees: 340 Calhoun Street, Gary, Indiana 46406

This instrument was prepared by: 723 LINCOLN

Direct Inquiries To: **LAWRENCE M. LUNN, LUNN & ASSOCIATES, Attorneys at Law, P. C., 6125 U.S. Highway 218, Indianapolis, Indiana 46224-2147 (317) 788-4000.**

North Star Title, Merrillville, Indiana (219) 736-2614
Reference Commitment No. 687767



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

JAN 13 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

00771

14.00
E.P.
55883
CR #

25 x 10