

Order No.  
Loan No. 4245261

WHEN RECORDED MAIL TO:

InterLink Mortgage Ser 2000 002781  
9121 Oakdale Avenue  
Chatsworth, CA 91311

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 JAN 13 AM 9:59

7002180979  
MORRIS W. CARTER  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

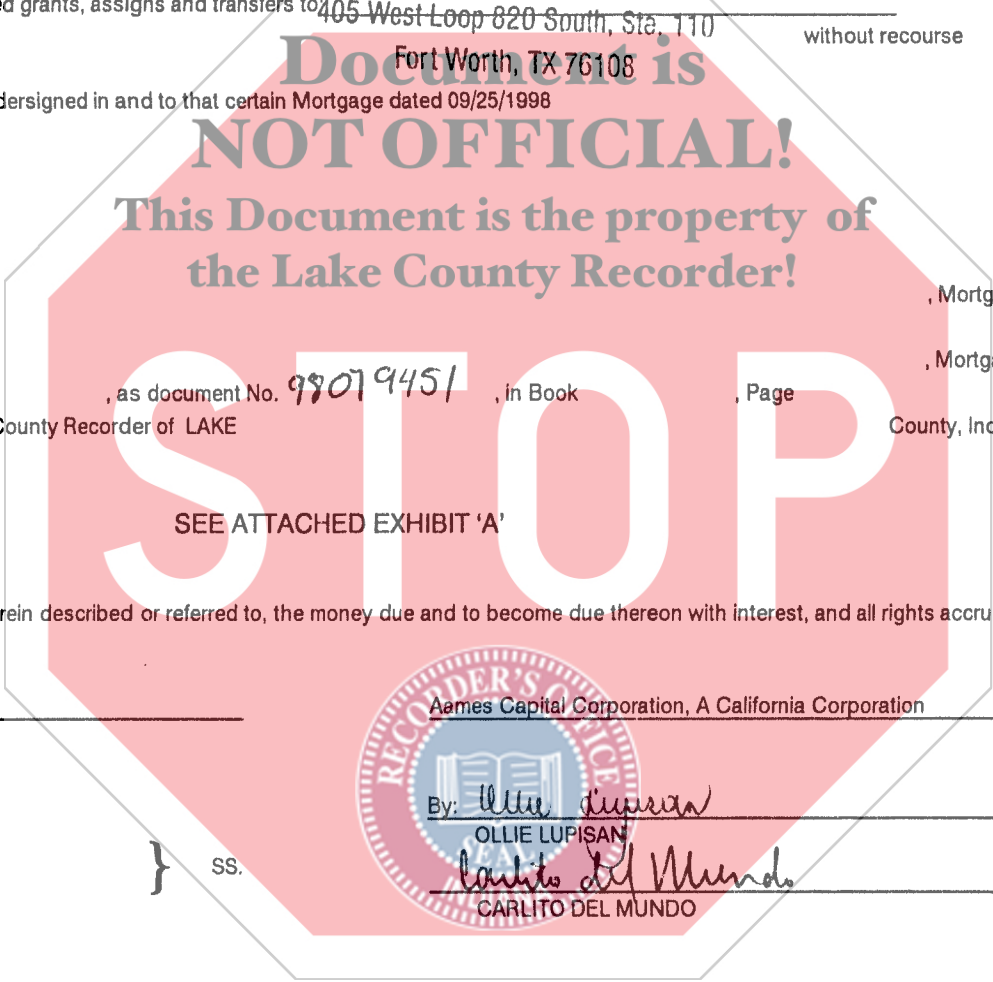
**ASSIGNMENT OF MORTGAGE**

Nations Credit Home Equity Services Corporation

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to 405 West Loop 820 South, Ste. 110 without recourse

Fort Worth, TX 76108

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 09/25/1998  
executed by MEREDITH L. BITTNER



to \* Recorded on  
Oct-7-98  
and recorded 09/30/1998

of Official Records in the office of the County Recorder of LAKE  
describing land therein as:

as document No. 99079451 in Book \_\_\_\_\_ Page \_\_\_\_\_

\_\_\_\_\_, Mortgagor,

\_\_\_\_\_, Mortgagee,

\_\_\_\_\_, County, Indiana,

SEE ATTACHED EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 10/05/1998

Ames Capital Corporation, A California Corporation

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES } SS.

By: Ollie Lupisan

OLLIE LUPISAN

Carlito del Mundo

CARLITO DEL MUNDO

On October 5, 1998 before me, PAUL ANTHONY BARRERAS, NOTARY PUBLIC, personally appeared

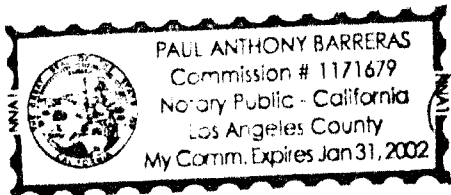
DATE

NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

OLLIE LUPISAN; CARLITO DEL MUNDO

NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

Paul Anthony Barreras  
SIGNATURE OF NOTARY

13.00

303/22

(This area for Official Notarial Seal)

en200110 (08/95)

25x10

4. The land referred to in this commitment is described as follows:

Situated in Lake County, in the State of Indiana:

The North half of Lot # three (3), block # four (4) as marked and laid down on the recorded plat of Hartman's Gardens, 2nd addition, Hammond, Indiana in Lake County, Indiana, plat book #16, Page 9, as recorded in the recorder's office in Crown Point, Indiana.

Commonly known as: 6715 Carolina Ave., Hammond, IN 46323

**Document is NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

**STOP**

