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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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MORRIS W. CARTER  
RECORDER

Chicago Tide Insurance Company

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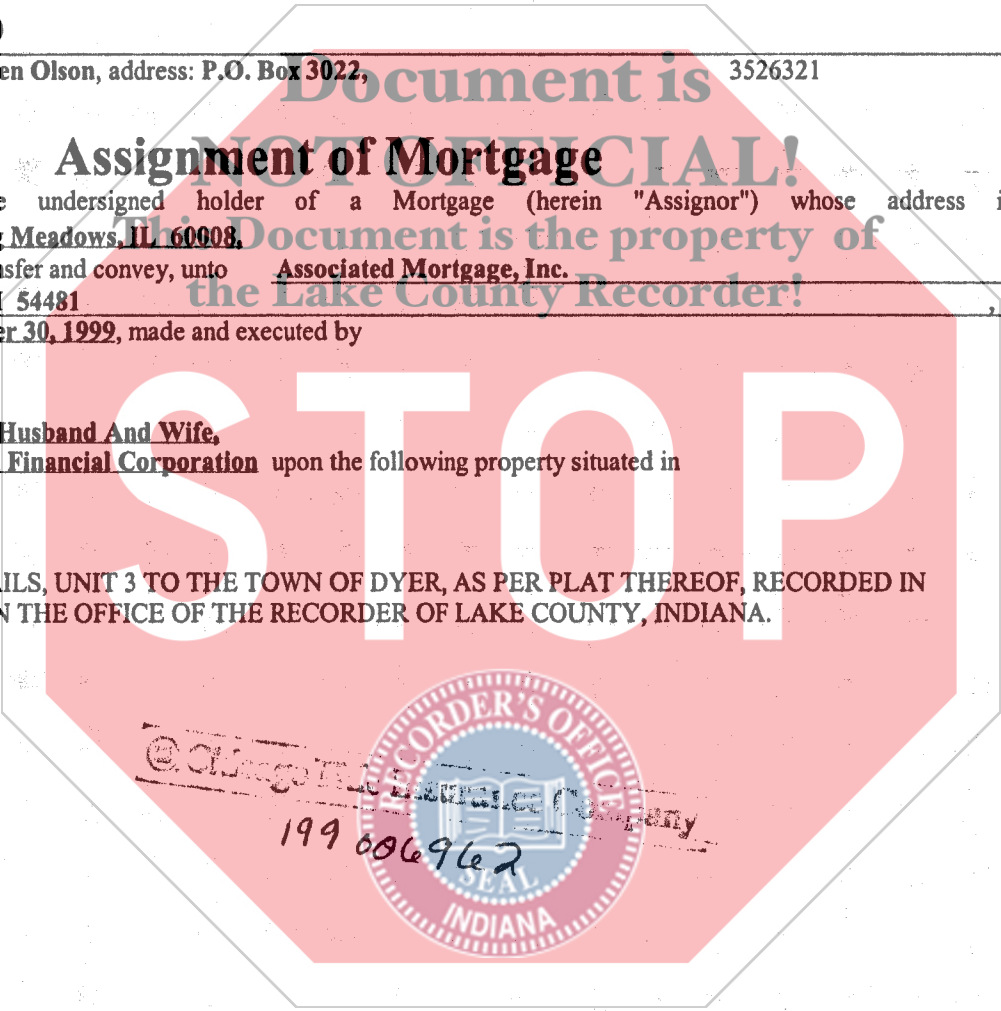
This form was prepared by: Karleen Olson, address: P.O. Box 3022, Milwaukee, WI 53201-3022 3526321

### Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1600 Golf Rd., Suite 500, Rolling Meadows, IL 60008 does hereby grant, sell, assign, transfer and convey, unto Associated Mortgage, Inc. P. O. Box 327, Stevens Point, WI 54481 a certain Mortgage dated December 30, 1999, made and executed by

Richard Kirby And Lisa Kirby, Husband And Wife, to and in favor of Great Northern Financial Corporation upon the following property situated in Lake County, State of IN:

LOT 2 IN HIGH POINT TRAILS, UNIT 3 TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 86 PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PIN: 11-28-30

such Mortgage having been given to secure payment of One Hundred Seventy Thousand and no/100--Dollars which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 200002444) of the \_\_\_\_\_ Records of Lake County, State of IN, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Handwritten initials: *ct*  
*D*  
*AD*

25x10

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 30, 1999.

**Great Northern Financial Corporation**  
(Assignor)

\_\_\_\_\_  
Witness (Print Name)

By: \_\_\_\_\_  
(Signature)  
(Print Name & Title)

\_\_\_\_\_  
Witness (Print Name)

\_\_\_\_\_  
Attest (Print Name)  
*Joseph Lagiolo*  
Joseph Lagiolo  
Co-President

Seal: \_\_\_\_\_  
Gary Byrne  
Exec. Vice President

Document  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

STATE OF ILLINOIS  
COUNTY OF *Kane*

On December 30, 1999 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County & State,  
personally appeared  
known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within instrument,  
that said instrument was signed on behalf of said corporation  
pursuant to its articles of incorporation and that he/she  
acknowledges said instrument to be the free act and deed of said  
corporation.

*Joseph Lagiolo*  
Co-President

*Gary Byrne*  
Exec. Vice President

*Karleen A. Olson*

Notary Public

"OFFICIAL SEAL"  
KARLEEN A. OLSON  
Notary Public, State of Illinois  
My Commission Exp. 04/02/2002

