STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 002743

2000 JAN 13 AM 9:50

¥ <i>19900 6 80 1</i> THIS INDENTURE		TH, That Homes C	of The 20th Cer	ntury, Inc.	
of Lake			·	and warrant to the DEI	MOTTE STATE
BANK, Jasper Count Indiana					and State of
Lot 179 in Count recorded in Plat Indiana.	ry Meadows E Book 87 pag	states, 3rd Add e 29, in the Of	lition, Unit 12 fice of the Re	, as per plat the ecorder of Lake Co	reof, unty,
•					
V			ocum	ent is	
		NO'	T OFF	ICIAL!	
	/			he property	of
				y Recorder!	
This mortgage is give	n to the mortga	gee for the purpose		debtedness already owi	ng by
Homes Of The 20t	n Century, 1	nc.			
edness or liability, of entereafter created, such reason of the mortgage indebtedness was origupon the mortgagor (secure the full amount expressly agree to pay from valuation and ap	every kind, char h as future loans gor (s) or either inally payable to s), and remain in t of said indebto y all sums and in praisement laws perty that may be	racter and descriptions, advances, overdrander of them, becoming to said bank or has confull force and effect edness without regardebtedness secures and with attorney be secured by this management.	on of the mortgagoralts, and all indebte g surety or endorsome to it by assign ct until all said incard to the time who hereby, and the series fees, and in case nortgage, it shall no	and is also given to set (s), or either of them, the edness that may accrue ser for any other personant or otherwise and debtedness is paid. This en same was made. The same shall be collectable it should become necest be necessary to serve	to said Bank by in, whether said shall be binding mortgage shall be mortgagor (s) le without relief ssary to appoint
THE WITHEST WHELEOF	TOMES OF T	110 120011 00110011			
	·				***************************************
hereunto set Homes Of The 20t			this71	th day of Januar	y , 2000

State of Indiana

ss:		1 (4) 1 (4) 1 (4)							V - 1
County of Lake		······································						• 2000	
Before the undersigned January	, a Notary Pub 2000	lic in and fo	or said Co	unty and	State th	is		7th	day o
domes Of The 20th Co	entury, Inc.	, By: Larr	y N. Lue	ebcke, P	residen	t			
Ackowledged the execut Witness my hand and No		Stacey	va.	37				+, ·	PUBLIC
My Commission Expires	October 2	/_	3	ty of Resi	dence	Lake			
This instrument was prep	pared by: Guy	A. Carlson	, SR V.P	. & Bra	nch Man		L		
RITER	T	his Doo the L	cume ake C			-	•	of	



