STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 002715

2000 JAN 13 AM 9: 20

MORRIS W. CARTER RECORDER

AMIC LOAN NO.: 0000326142

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
JOHNNY HOWARD MILLER AND
CHARLOTTE L. MILLER, HUSBAND AND WIFE
TO DONALD WEBBER MORTGAGE COMPANY, INC.
\$ 36,000, DATED THIS DAY OF AUGSUT 30, 1983, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
723953 RECORD NUMBER, PAGE, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF DECEMBER 31, 1999.

This Document is the property of

SEAL SORIOL STATE OF ELORIDA COUNTY OF DUVAL

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

ALYSON WRIGHT

A.V.P.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF DECEMBER 31, 1999 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF DECEMBER 31, 1999.

NOTARY PUBLIC

Sue Anne Haracourt
COMMISSION # CC872218 EXPIRES
November 1, 2002
SONDED THRU TROY FAIN INSURANCE, INC.

MY COMMISSION EXPIRES:

PREPARED BY: Zinea Reese ATLANTIC MORTGAGE & INVESTMENT CORPORATION

7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM313

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