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MORRIS W. CARTER RECORDER

## SATISFACTION OF MORTGAGE

## 

SEATTLE - WASHINGTON MUTUAL #.0005541362 "Peron" Lender ID:511/ Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK FSB, SUCCESSOR IN INTEREST TO OLYMPUS BANK, A FEDERAL SAVINGS BANK holder of a certain Mortgage to secure the amount of \$50,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL F. PERON, A SINGLE PERSON AND MICHELLE A. WASSEL A SINGLE PERSON

Original Mortgagee: SUBURBAN MORTGAGE CO., INC.

Date Executed: 10/16/1992

Date Recorded: 10/19/1992 as Instrument No. 92066214 Book NA, Page NA,

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 4126 Johnson St, Hammond, IN, 46320

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized,

executed this document.

Washington Mutual Bank fsb, successor in successor in interest to Olympus Bank, a Federal Savings County Recorder! Bank

January 04, 2000 On

SUZANNE L. BREAKER, ASST. VICE PRES.

STATE OF California COUNTY OF San Joaquin

ON January 04, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Suzanne L. Breaker, Asst. Vice Pres., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official WITNESS. seal.

Clara Maxwell

Notary Expires: 12/04/2002 #1203773

CLARA MAXWELL COMM. # 1203773 NOTARY PUBLIC CALIFORNIA SAN JOAQUIN COUNTY mmission Expires DEC 4, 2002

(This area for notarial seal)

Prepared By: J. South, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 888-800-8738 C H-20000103-0002 INLAKE LAKE IN BAT: 110987/0005541362 KXINSOM1

When Recorded Return To: MICHAEL PERON, 4126 Johnson Ave, Hammond, IN, 46327-1256

1089 # 869223

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