

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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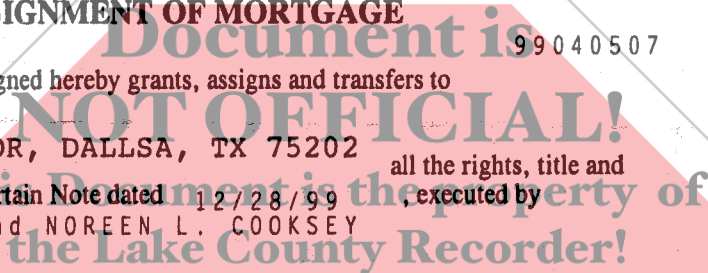
MORRIS W. CARTER
RECORDER

Prepared by & return to: *Edward Weber*
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99040507

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, N. A.
1201 MAIN ST., 9th FLOOR, DALLSA, TX 75202 all the rights, title and
interest of the undersigned in and to a certain Note dated 12/28/99 executed by
CHARLES L. COOKSEY and NOREEN L. COOKSEY



in face amount of \$ 89,600.00 secured by a Mortgage dated 12/28/99 and
recorded in LAKE County as document number 99108904

Securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 819 E. 6TH STREET, HOBART, IN 46342

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 30th day of December

CASBANC MORTGAGE, INC.

BY *Edward Weber*
EDWARD WEBER
ASSISTANT VICE PRESIDENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
EDWARD WEBER, personally known to me to be the ASSISTANT VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
EDWARD WEBER signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of December, 1999

Commission expires:

Martha F. Ornelas
Notary Public

MARTHA F. ORNELAS
NOTARY PUBLIC STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXPIRES 6/03/07

*12/30/99
PFL
Ti*

TICOR TITLE INSURANCE 99208512
Crown Point, Indiana

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: CHARLES L. COOKSEY
Property Address: 819 E. 6TH STREET
HOBART, IN 46342

Loan Number: 99040507
Date: December 28, 1999

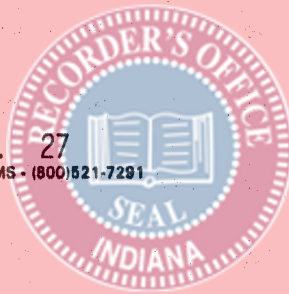
Property Description:

COMMENCING AT A POINT 186.40 FEET EAST OF THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH RANGE 7 WEST, RUNNING THENCE EAST 60 FEET; THENCE SOUTH PARRALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4, A DISTANCE OF 546.5 FEET TO THE CENTER LINE OF DUCK CREEK; THENCE WESTERLY ALONG THE CENTER LINE OF DUCK CREEK, A DISTANCE OF 60 FEET TO A POINT WHICH IS 186.40 FEET EAST OF THE WEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 7 WEST; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32; TOWNSHIP 36 NORTH, RANGE 7 WEST, A DISTANCE OF 546.5 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA.

STOP

PARCEL ID #17-32-24
VMP 4034 (9901).01 MW 01/99

UNIT NO. 27
VMP MORTGAGE FORMS - (800)521-7291



1/99