2000 002636

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8
Glendale, CA, 91205

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 JAN 13 AM 8 45

MORRIS W. CARTER RECORDER

. This Space for Recorders Use only
CRS #: 84570 GBLN#: 3244696 CHASE1 0679290 1969023625 INV: FREDDIE MAC INVLN#: PAMELA MCCARLEY INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, OH 43219

, all interest under that certain Mortgage, dated
08/25/1999, in the amount of \$29248.00, executed by PAMELA MCCARLEY, MARRIED TO RUSSELL MCCARLEY, Grantor, to GN MORTGAGE CORPORATION, and recorded on 09/07/1999, Instrument #: 99073581 in Book on Page of the records in the office of the County Clerk and Recorder of LAKE County, IN, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated December 14, 1999.

NOT OFFICIAL

GN MORTGAGE CORPORATION This Document is the property of

Lake County Remarks

DICK DIVALL SECRETARY

ATTEST

SEAL

1981

1981

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On December 14, 1999 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003 Notary Public

DOCUMENT PREPARED BY: SHAWN COMPANY, an individual COUNTY RECORDER SERVICES, inc. 900 E. PALMER AVE. #8 GLENDALE, CA 91205

1-IN-ASN.GN1 S CO.

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NOT My

P. RADER
COMM. # 1230616
NOTAR: PUBLIC · CALIFORNIA O
LOS ANGELES COUNTY
My Comm. Expires July 30, 2003

ck # 11406 \$11.00