STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 002632

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

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MORRIS W. CARTER RECORDER

This Space for Recorders Use only CRS #: 82717 GBLN#: 3059870 NATIONS10 2005633066 INV: FREDDIE MAC INVLN#: 163662398 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068 all interest under that certain Mortgage, dated 04/07/1999, in the amount of \$32000.00, executed by PATRICIA R. NEAL, Grantor, to GN MORTGAGE CORPORATION, and recorded on 04/14/1999, Instrument #: 99031782 in Book on Page of the records in the office of the County Clerk and Recorder of LAKE County, IN, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated December 14, 1999.

GN MORTGAGE CORPORATION "wand" DICK DIVALL, SECRETARY ATTEST STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On December 14, 1999 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003 Notary Public

DOCUMENT PREPARED BY: SHAWN COMPANY, an individual COUNTY RECORDER SERVICES, inc. 900 E. PALMER AVE. #8 GLENDALE, CA 91205

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P. RADER COMM. # 1230616 NOTAR PUBLIC - CALIFORNIA GO LOS ANGELES COUNTY My Comm. Expires July 30, 2003

Ch# 11406

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