

WHEN RECORDED RETURN TO
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
FTM#: 0012666111 BU#: 6379479
INV/POOL GNMA 864590 INVL NONE#

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 002624

2000 JAN 13 AM 8:44

MORRIS W. CARTER
RECORDER

FT Mortgage Companies
10741 King William Dr.
Dallas, Texas 75220
ATTN: Final Documents CCH 7203

Loan Number 0012666111

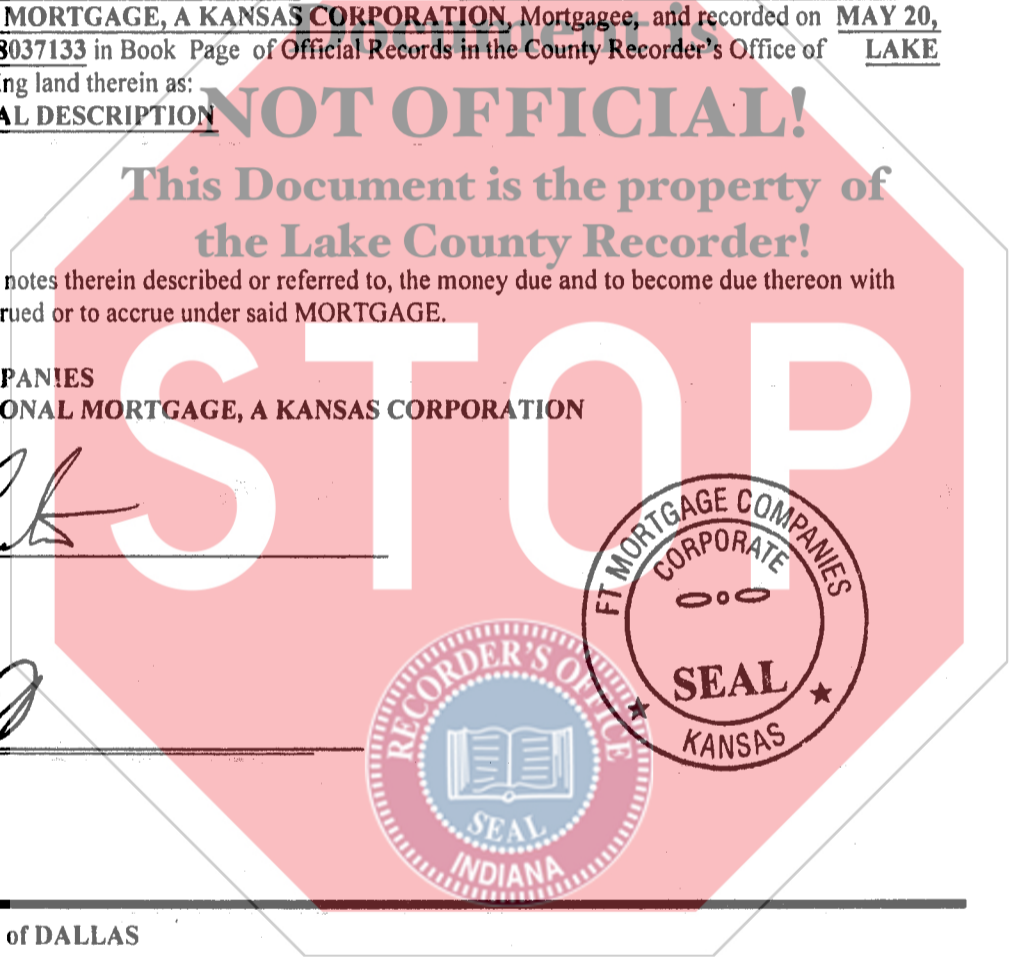
Space Above for Recorder's Use

ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns, and transfers to:

BANK UNITED
3200 SOUTHWEST FREEWAY, SUITE 2600
HOUSTON, TEXAS 77027

all beneficial interest under that certain **MORTGAGE** dated **APRIL 30, 1998** executed by **GARY A REYES AND ROSANELLY M REYES, HUSBAND AND WIFE**, Mortgagor, to **FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE, A KANSAS CORPORATION**, Mortgagee, and recorded on **MAY 20, 1998** as Instrument No. **98037133** in Book Page of Official Records in the County Recorder's Office of **LAKE** County, **Indiana**, describing land therein as:
SEE ATTACHED LEGAL DESCRIPTION



Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said **MORTGAGE**.

FT MORTGAGE COMPANIES
D/B/A SUNBELT NATIONAL MORTGAGE, A KANSAS CORPORATION

By:

TOM A. CARTER
Vice President

Attest:

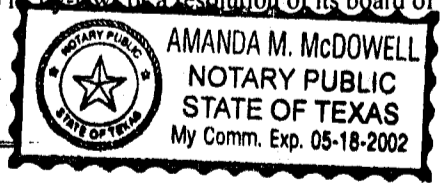
AL FLYNN
Assistant Secretary



State of **TEXAS**, County of **DALLAS**

On this **1st** day of **NOVEMBER, 1999**, before me the undersigned, a Notary Public in and for said State, personally appeared **TOM A. CARTER AND AL FLYNN** who executed the within instrument as **Vice President and Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Notary Public



10:00
405537