

RECORD AND RETURN TO

THE LENDING GROUP, INC.
2300 N. BARRINGTON ROAD, SUITE 200
HOFFMAN ESTATES, IL 60192

2000 002566

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 JAN 12 AM 11:24

MORRIS W. CARTER
RECORDER

LOAN ID # CW900413

ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS THAT THE LENDING GROUP, INC. ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS

party of the first part, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration in lawful money of the United States to it in hand paid by THE PROVIDENT BANK WITH AN OFFICE LOCATED AT MAIL STOP 227D, 309 VINE STREET, CINCINNATI, OH 45202

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that certain Security Instrument executed by ANGELA O. BRANDON and Carl Brandon

dated NOVEMBER 5TH, 1999 and to be filed for record in the Clerk's office of the Circuit Court of the COUNTY of LAKE State of IN on the following described property: and recorded 11/18/99 as document # 99095326

Lot Fourteen (14) in Andrew Means Fourth Park Manor in the City of Gary, as per plat thereof, recorded in plat book 33, page 7, in the office of the recorder of Lake County, Indiana.

together with the Note or obligation described in said Security Instrument and the money due and to become due thereon, with interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 5TH day of NOVEMBER, 1999

WITNESSES:

[Signature]

THE LENDING GROUP, INC.

[Signature]

By: NATHAN N. BURNS

Its: VICE PRESIDENT

State of IL

County of COOK

) (SEAL)

) SS:

)

I, an Officer duly authorized to take acknowledgements of deeds according to the laws of THE STATE OF ILLINOIS, duly qualified and acting, hereby certify that NATHAN N. BURNS, VICE PRESIDENT personally known to me, this day acknowledged before me that said person executed the foregoing Assignment of Security Instrument as such Officer of said organization and that said person affixed thereto the Official Seal of the said organization and I further certify that I know the said person making said acknowledgement to be the individual described in and who executed said Assignment of Security Instrument.

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state this 5TH day of NOVEMBER 1999

OFFICIAL SEAL
(SEAL)
JAMES P. MCCARTHY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 06/12/03

Notary Public

[Signature]

My commission

AANANI - 05111998

INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN 5911582-3
CROWN POINT, IN 46307

Doc Prep Plus, Inc.

[Handwritten notes]
10.00 P.P.
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