2000 002322



WARRANTY DEED

TAX KEY# 35-75-18 Unit No. 26

THIS INDENTURE WITNESSETH, THAT WILLIAM E. WEATHERFORD AND PATRICIA L. WEATHERFORD, HUSBAND AND WIFE
OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT TO ROSA A. SANCHEZ

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT: 15 the property of The West 50 feet of Lot 13 in Peter W. Meyn's First Addition to Hessville, in the City of Hammond, as per plat thereof, recorded in Plat Book 5, page 25, in the Office of the Recorder of Lake County, Indiana.

A/K/A 2705 MARTHA STREET, HAMMOND, IN 46322

SUBJECT TO THE FOLLOWING:

- 1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) Taxes for the year 1999 payable in 2000, and all subsequent years;
- 3) Defects, liens, encumbrances, and adverse claims of records, if any,
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines; and
- 6) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty.

WEATHERFORD, HUSBAND AND WIFE
HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS TO DAY OF JANUARY, 2000.

WILLIAM E. WEATHERFORD

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SPAL) (SEAL)

STATE OF INDIANA, COUNTY OF <u>LAKE</u>, SS:

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BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WILLIAM E. WEATHERFORD AND PATRICIA L. WEATHERFORD AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 7TH DAY OF JANUARY, 2000

MY COMMISSION EXPIRES: 08/28/06

COUNTY OF RESIDENCE: LAKE

DRUANNE M. BOCEK

SEND TAY STATEMENTS TO 2705 MARTHA STREET, HAMMOND, IN 46333

SEND TAX STATEMENTS TO: 2705 MARTHA STREET, HAMMOND, IN 46322 12 2000 THIS INSTRUMENT PREPARED BY: NICHOLAS J. PADILLA #19513-45

HOLD FOR FIRST AMERICAN TITLE*** NO LEGAL OPINION RENDERED ***

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