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STATE OF INDICAL LAME COUNTY FLED FOR RECORD

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PARTIAL RELEASE OF MORTGAGE OR TRUST DEED

MORRIS W. CARTER RECORDER

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

a corporation of the State of <u>ILLINOIS</u>, for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto:

G & V PARTNERS, INC.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of September, 1996, and recorded in the Recorder's Office of Lake County, in the State of Indiana, as document No. 96062792 and a certain ASSIGNMENT OF RENTS, recorded as document No. 96062793, to a portion of the premises therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

Lot 29, Westfield Estates, Unit One, as shown in Plat Book 80, Page 74, in Lake County, Indiana.

KEY NUMBERS: Part of: 26-5-30, 26-5-99, 29-5-100, 25-5-113, 26-5-114, 26-5-122

ADDRESS OF PROPERTY: 1912 Westfield Court, Griffith, Indiana 46319

Together with all appurtenances and privileges thereunto belonging or appeartaining.

This instrument was prepared by: Bonnie Witvoet

First Savings and Loan Association of South Holland 475 E. 162nd Street, South Holland, IL 60473

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Note therein mentioned.

HOLD FOR FIRST AMERICAN TITLE

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IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 6th day of January, 2000. FIRST SAVINGS AND LOAN ASSOCIATE SOUTH HOLLAND (Assistant Secretary) ILLINOIS STATE OF COUNTY OF COOK)ocument I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Don A. DeGraff, personally known to me to be the President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and Virginia M. Moore, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth. GIVEN under my hand and NOTARY stamp this 6 th day of January MAIL TO: G & V PARTNERS, INC. c/o Mike Vujica "OFFICIAL SEAL" 189th & Wolf Road Mokena, Illinois 60448 BONNIE G. WITVOET Notary Public, State of Illinois My Commission Expires 4/6/00

Loan No. 50588-6.4