

STATE OF INDIANA  
LAKE COUNTY  
**Personal Representative Deed**

2000 071109 William Cox as Personal Representative of the Estate of Clinora Marion, which estate is under the supervision of the Lake Superior Court, Probate Division, sitting in Gary, Lake County, Indiana, under Cause Number 45D03-9811-ES- 178. Pursuant to an Order of the Lake Superior Court, authorizing the sale of this real estate dated April 6, 1999, William Cox as Personal Representative of the Estate of Clinora Marion hereby conveys to

**Mr. Paul Hannah**

for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration. The receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

North 5 Feet of  
Central Park Add Lot 33 Blk. 1 All Lot 34 Blk 1, in the City of Gary  
\*to Tolleston as per plat thereof, recorded in Plat Book 2,  
Commonly known as 1751 Hayes Street, Gary, Indiana 46404  
Key # 42-58-39 Unit 25

MAIL TAX BILLS TO: 4729 Greenwood, Chicago IL 60615

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County and state, this 12th day of November 1999 personally appeared: William Cox, as Executrix of the Estate of Clinora Marion and acknowledged the execution of said deed to be her voluntary act and deed for the uses and purposes expressed herein.

In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires November 3, 2001, Lake County, Indiana.

*Gina Green*  
Gina Green, Notary Public  
Resident of Lake County

Dated this 12th day of November, 1999

*William Cox* Seal  
William Cox, Executrix of the Estate of Clinora Marion

Examined and approved in open Court this  
November 12, 1999.

Approved: *James Daniels*  
Judge, Lake Superior Court

This instrument prepared by Taylor and Green, 504 Broadway, Suite 201, Gary, IN 46402 Attorney at Law

RETURN TO:

F # 30393

MAILED FOR FIRST CLASS SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

JAN 12 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

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15.00  
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