STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 002449

2000 JAN 12 AM 9: 47

MORRIS W. CARTER RECORDER

of <u>Lake</u> Co BANK, Jasper County, India <u>Indiana</u> , to w				TTE STATE and State of
	w Estates 3rd Addition he Office of the Recor			n Plat
	Do	cumen	tic	
		OFFI(
	This Docum			
	the Lake	County R	ecoraer:	
This mortgage is given to the Homes Of The 20th Cer		of securing all indeb	otedness already owing b	ру
mortgagor(s) to said DeMott edness or liability, of every k hereafter created, such as fut reason of the mortgagor (s) indebtedness was originally upon the mortgagor (s), and secure the full amount of sai expressly agree to pay all sur from valuation and appraiser a Receiver for any property the mortgagor. In Witness Whereof Home	ind, character and description ure loans, advances, overdraft or either of them, becoming payable to said bank or has coremain in full force and effect d indebtedness without regains and indebtedness secured ment laws and with attorney's hat may be secured by this me	of the mortgagor (sets, and all indebtedress, and all indebtedress surety or endorser one to it by assignment until all said indebted to the time when hereby, and the same fees, and in case it ortgage, it shall not be), or either of them, to the ness that may accrue to so for any other person, went or otherwise and shaptedness is paid. This mosame was made. The mane shall be collectable with the should become necessar	e mortgagee aid Bank by whether said Il be binding ortgage shall ortgagor (s) without relief by to appoint
ha <u>ve</u> hereunto set	hand <u>s</u> and seal	this 7th	day of <u>January</u>	, 2000

25×1

State of Indiana

ss:

County of
Before the undersigned, a Notary Public in and for said County and State this
Ackowledged the execution of the above and foregoing mortgage for the uses and purposes therein set forth.
Witness my hand and Notarial Seal. Stacey Bright NOTARY PUBLIC
My Commission Expires October 21, 2006 County of Residence Lake
This instrument was prepared by: Guy A. Carlson, Sr V.P. & Branch Manager
the Lake County Recorder!
SEAL WOLAND AND AND AND AND AND AND AND AND AND

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