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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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RECORDER

Chicago Title Insurance Company

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Peoples Bank, SB an Indiana corporation as trustee under trust agreement dated December 11, 1990 and known as Trust 10022, to CITIZENS FINANCIAL SERVICES, FSB successor by merger to Suburban Federal Savings, a Federal Savings Bank, for the sum of Three Hundred Seventeen Thousand and Eight Hundred Dollars ($317,800.00) dated December 11, 1990, and recorded in Lake County on December 19, 1990 as Document No. 1~~47039004~~ 90792 amended by Loan Modification Agreement dated August 14, 1997 and recorded August 21, 1997 as Document No. 97055342 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lots 43, 44, 45, 46, 47 and the South 16 feet of Lot 48 in Block 34, Woodmar, Unit 10, in the City of Hammond, as per plat thereof recorded in Plat Book 16 page 35, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this December 27, 1999.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Jody Edinger, Asst. Secretary

Kathleen M. Davidson, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
} SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this December 27, 1999, personally appeared Kathleen M. Davidson and Jody Edinger, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Annette L. Johanson, Notary Public

My Commission Expires: 11-21-00
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Kathleen M. Davidson, Assistant Vice President
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

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MR3-500-10/84

10.00

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