2000 002431

STATE OF HUDIAMA LAKE COUNTY FILED FOR RECORD

2000 JAN 12 AN 9-37

INDIANA

COUNTY OF LAKE

POOL NO.

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LOAN NO.

1949407544 (981119289) [45730350 FHIMC]

MORRIS W. CHITTEN RECORDED S

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: Security Connections, Inc.

620 S. Woodruff Ave.

ATTN: KARLEEN PARKER

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
, party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto CHASE MANHATTAN MORTCAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201
party of the second part, its successors and assigns, a certain indenture of mortgage dated MARCH 19, 1999 made by MARK A. QUALIZZA AND PATRICIA

J. QUALIZZA, HUSBAND AND WIFE

to ALL-AMERICA MORTGAGE CORPORATION as Beneficiary securing the payment of one promissory note therein described for the sum of

securing the payment of one promissory note therein described for the sum of ONE HUNDRED THIRTY-NINE THOUSAND and NO/100---- dollars (\$139,000.00) and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of County, in the State of Indiana in Book/Drawer at Page/Card Document or Instrument # 99029154

together with the said note therein described and the money due or to grow due thereon, with the interest:

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by DIANA ANDERSON and attested by CAROLYN BROWN but effective the 16th day of NOVEMBER/1999 This 1st day of **JULY 1999** ATTEST: FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY the Lake County RCHARTERED SAVINGS BANK DIANA ANDERSON VICE PRESIDENT CAROLYN BROWN STATE OF IDAHO SECRETARY COUNTY OF BONNEVILLE On **NOVEMBER 1, 1999** before me, ALDEAN WHEELER personally appeared DIANA ANDERSON CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) executed the within instrument as VICE PRESIDENT SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it. ALDEAN WHEELER (COMMISSION EXP. 08-12-05) ALDEAN WHEELER Notary Public

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NOTARY PUBLIC STATE OF IDAHO