STATE OF MOWIN TWO COUNTY FILED TON RECOND

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INDIANA

COUNTY OF LAKE

POOL NO.

LOAN NO.

1949316879 (981059545) [206767048 FHIMC]

MORRIS W CARTER

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

Security Connections, Inc.

620 S. Woodruff Ave.

ATTN: KARDEEN PARKER

ASSIGNMENT OF MOR

ALL MEN BY THESE PRESENTS: That FLAGSTAR BANK, FSB A FEDERALLY CHARTERED

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

party of the first part, for value received has granted, bargained, so assigned, transferred and set over unto CHASE MANHATTAN MORTGAGE CORPORATION, A

NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201

party of the second part, its successors and assigns, a certain indenture of mortgage dated AUGUST 27, 1998 made by JOSEPH KEITH BORTZ AND ELLEN

THERESA BORTZ

to ALL-AMERICA MORTGAGE CORPORATION

as Beneficiary

Document or

securing the payment of one promissory note therein described for the sum of

ONE HUNDRED FOURTEEN THOUSAND FOUR HUNDRED and NO/100---dollars (\$114,400.00 and all its right, title and interest in and to the premises situated in county of LAKE State of Indiana, and described in said

mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

Assignment-Interv. - Recorded

which said mortgage recorded in the office of the recorder of County, in the State of Indiana in LAKE

Book/Drawer

0

Instrument # 98072397

at Page/Card

and Microfilm#

together with the said note therein described and the money due or to grow

due thereon, with the interest:

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by DIANA ANDERSON and attested by CAROLYN BROWN but effective the 16th day of NOVEMBER 1999 This 1st day of **JULY 1999** ATTEST: FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY the Lake County RCHARTERED SAVINGS BANK DIANA ANDERSON VICE PRESIDENT CAROLYN BROWN STATE OF IDAHO SECRETARY COUNTY OF BONNEVILLE before me, ALDEAN WHEELER On **NOVEMBER 1, 19**99 personally appeared DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) executed the within instrument as VICE PRESIDENT on behalf of the corporation therein named SECRETARY and acknowledged to me that the corporation executed it. ALDEAN WHEELER ALDEAN WHEELER (COMMISSION EXP. 08-12-05) MOTARY PUBLIC

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Loan No. 1949316879 (981059545) [206767048 FHLMC]

Notary Public

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STATE OF IDAHO