

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 002423

2000 JAN 12 AM 9:36

MORRIS W. CARTER  
RECORDER

# INDIANA

COUNTY OF LAKE

POOL NO.

LOAN NO. 1949457269 (981166575) [45754756 FHLMC]

PREPARED BY SECURITY  
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.

ATTN: KARLEEN PARKER  
Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302,  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto CHASE MANHATTAN MORTGAGE CORPORATION, A  
NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201  
party of the second part, its successors and assigns, a certain indenture of  
mortgage dated MARCH 16, 1999 made by STEPHEN PARTYKA ALSO KNOWN AS,  
STEPHEN C. PARTYKA

to ALL-AMERICA MORTGAGE CORPORATION as Beneficiary  
securing the payment of one promissory note therein described for the sum of  
ONE HUNDRED FIFTY-FIVE THOUSAND and NO/100----- dollars (\$155,000.00)  
and all its right, title and interest in and to the premises situated in  
county of LAKE, State of Indiana, and described in said  
mortgage as follows, to wit:

**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or  
Instrument # 990299157 and Microfilm# \_\_\_\_\_

together with the said note therein described and the money due or to grow  
due thereon, with the interest:

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12/20  
24  
110989

25 X 17

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by DIANA ANDERSON and attested by CAROLYN BROWN

This 1st day of NOVEMBER 1999 but effective the 16th day of JULY 1999  
ATTEST:

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY  
CHARTERED SAVINGS BANK**

BY [Signature]  
**DIANA ANDERSON  
VICE PRESIDENT**

BY [Signature]  
**CAROLYN BROWN  
SECRETARY**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On NOVEMBER 1, 1999, before me, ALDEAN WHEELER and personally appeared DIANA ANDERSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]  
**ALDEAN WHEELER (COMMISSION EXP. 08-12-05)**  
Notary Public

**ALDEAN WHEELER  
NOTARY PUBLIC  
STATE OF IDAHO**

C=S.375.0026  
P=S.001.1692

J=FS796A.S.22884  
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