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2020013716

80101216620-03  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

After Recording Return to:  
BankBoston NA  
Consumer Asset Finance Division  
Attn: Document Tracking W-10-04  
15 Westminster St  
Providence RI 02903

2000 002390

2000 JAN 12 AM 9:25

MORRIS W. CARTER  
RECORDER

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
**MORTGAGE LENDERS NETWORK USA, INC.**  
organized and existing under the laws of **Delaware**  
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and  
by these presents does grant, sell, assign, transfer and set over unto **BankBoston, N.A.**  
*100 FEDERAL STREET*  
organized and existing under the laws of **BOSTON, MASSACHUSETTS 02210**  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **6th** day  
of **April**, A.D. **1999**, made by  
**JOHN E POE JR**  
**MELISSA I POE**

**STOP**  
This Document is the property of  
the Lake County Recorder!

to it, securing the payment of one promissory note therein described for the sum of **Fifteen Thousand,  
Seven Hundred Fifteen and No/100** -----  
Dollars (\$ **15,715.00** ),  
and all its rights, title and interest in and to the premises situated in the county of  
**LAKE**, State of Indiana, and described in said mortgage  
**SEE ATTACHED SCHEDULE A**

which said mortgage is recorded in the office of the Recorder of  
**LAKE** County, in the State of Indiana, in Book No.  
at Page \_\_\_\_\_ as Document No. **49631276** together with the said note therein described  
and the money due or to grow due thereon, with the interest:  
**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

1995-11N Page 1 of 2

\$16.00  
al# 2152690  
2152737

25x11

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **SONDRA D. KRUMM-CARLSON** its **PROCESSING SUPERVISOR**, and attested by **JULIE SABON VAN DYKE**, its **FUNDER** and its corporate seal to be hereunto affixed this **6th** day of **April**, A.D. 1999

ATTEST: *Julie Sabon Van Dyke*  
**JULIE SABON VAN DYKE**, **MORTGAGE LENDERS NETWORK USA, INC.**  
By: *Sondra D. Krumm-Carlson*  
**SONDRA D. KRUMM-CARLSON**  
This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

STATE OF : Illinois  
COUNTY OF: Dupage

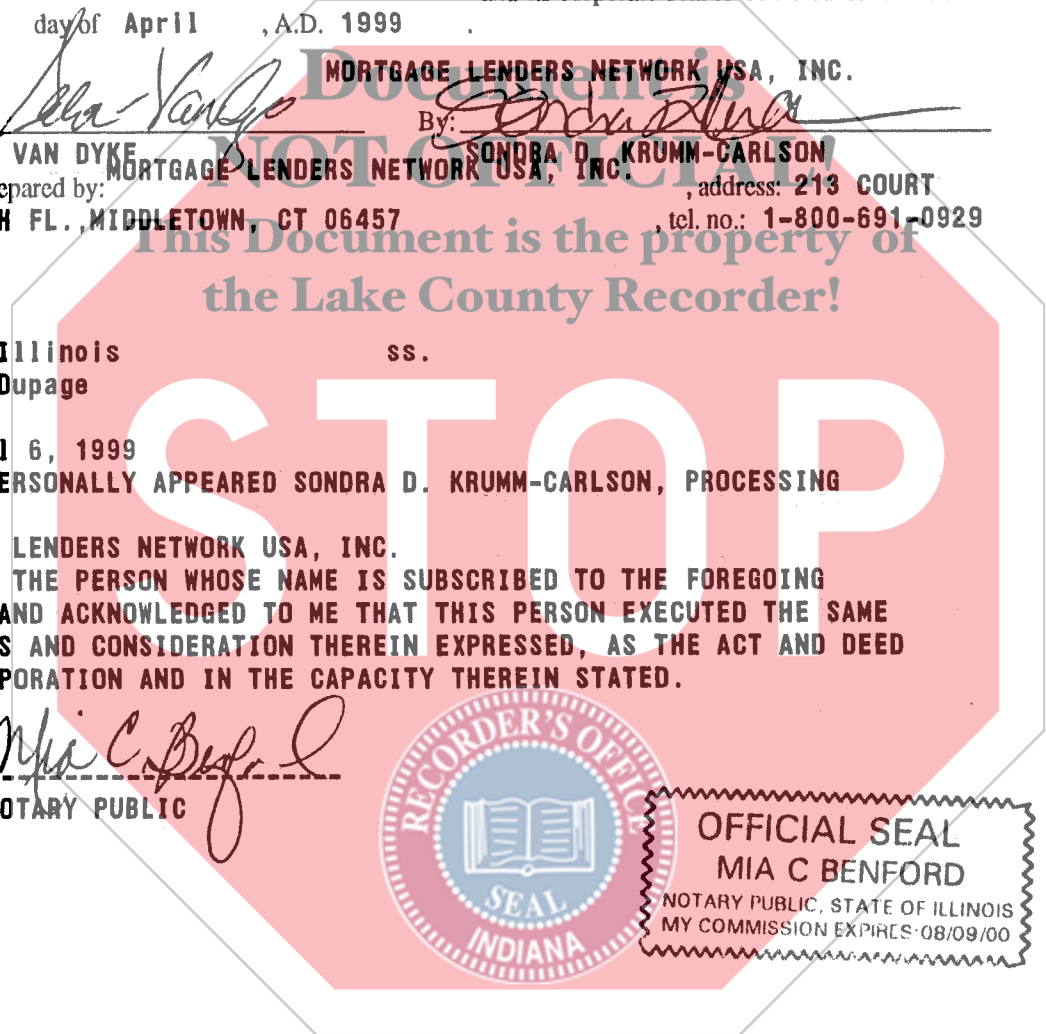
ss.

DATE: April 6, 1999  
BEFORE ME PERSONALLY APPEARED **SONDRA D. KRUMM-CARLSON**, PROCESSING SUPERVISOR OF **MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Mia C Benford*  
NOTARY PUBLIC



OFFICIAL SEAL  
MIA C BENFORD  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 08/09/00



80101216620

WE CERTIFY THAT THIS IS A TRUE,  
CORRECT, AND ACCURATE COPY  
OF THE ORIGINAL INSTRUMENT.

NETCO BY: KH

Document is  
**NOT OFFICIAL!**

LOT 7 AND THE NORTH 20 FEET OF LOT 8 IN BLOCK 3 IN RIDGEWOOD ADDITION TO GARY  
AS SHOWN IN PLAT BOOK 8 PAGE 14, LAKE COUNTY, INDIANA.

This Document is the property of  
the Lake County Recorder!

**STOP**



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LAKE Indiana  
80101216620-03

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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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99 APR 13 AM 10:37

RECORDER

**MORTGAGE**

THIS MORTGAGE is made this 6th day of April, 1999, between the Mortgagor,  
JOHN E POE JR  
MELISSA I POE

MORTGAGE LENDERS NETWORK USA, INC.

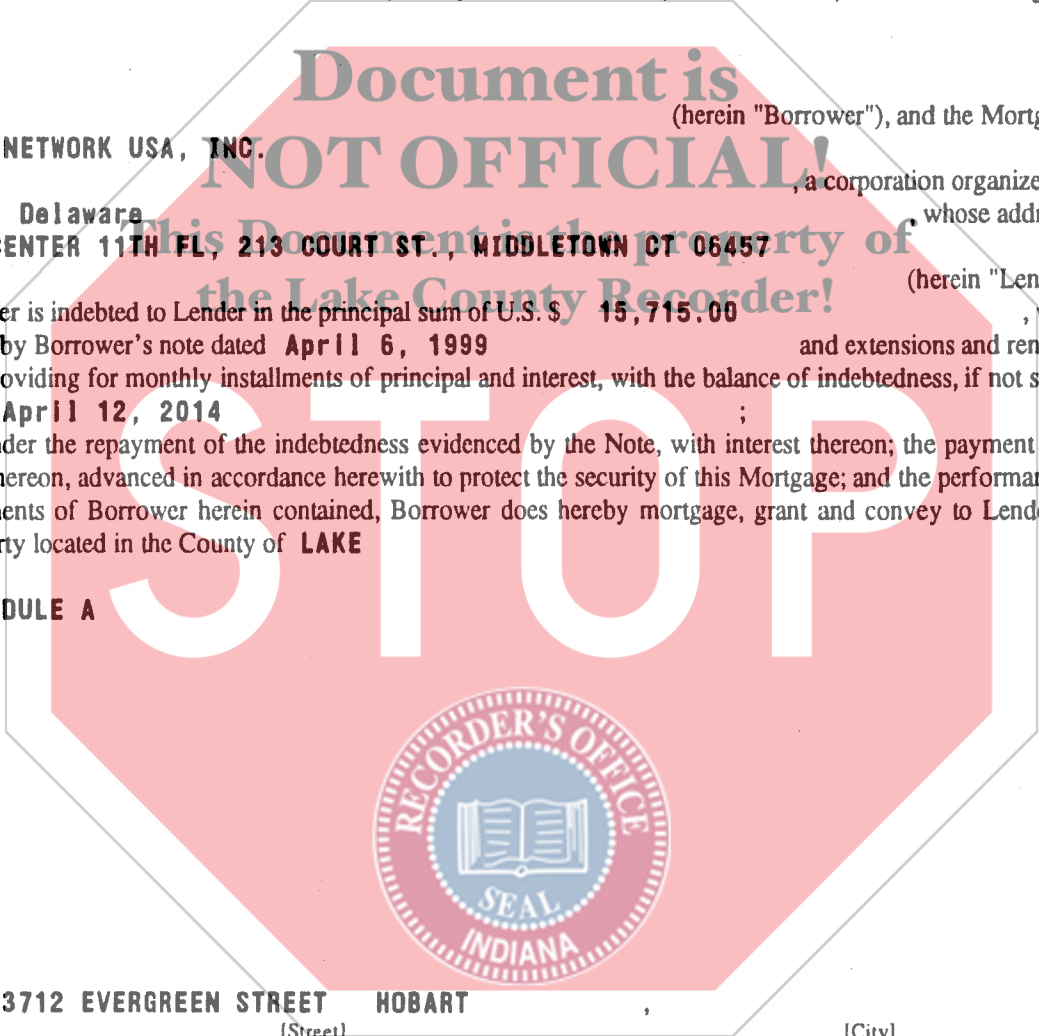
(herein "Borrower"), and the Mortgagee,  
MORTGAGE LENDERS NETWORK USA, INC., a corporation organized and  
existing under the laws of Delaware, whose address is

MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 15,715.00, which  
indebtedness is evidenced by Borrower's note dated April 6, 1999 and extensions and renewals  
thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner  
paid, due and payable on April 12, 2014;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all  
other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of  
the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the  
following described property located in the County of LAKE  
State of Indiana:

SEE ATTACHED SCHEDULE A



which has the address of 3712 EVERGREEN STREET HOBART [City]  
[Street] Indiana 46342 (herein "Property Address");  
[ZIP Code]

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and  
rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing,  
together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and  
convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that  
Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of  
record.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest. Borrower shall promptly pay when due the principal and interest indebtedness  
evidenced by the Note and late charges as provided in the Note.

CLIENT