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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 002366

2000 JAN 12 AM 8:59

MORRIS W. CARTER
RECORDER

RECORDING REQUESTED BY:
PLATINUM FINANCIAL SERVICES

WHEN RECORDED, MAIL TO:
PLATINUM FINANCIAL SERVICES
1151 E. SUMMIT STREET, FLOOR 2
CROWN POINT, INDIANA 46307

Order No.
Escrow No. MARLON J. VELDKAMP
Application No.
Loan No. 5313143

Document is
NOT OFFICIAL!
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, PLATINUM FINANCIAL SERVICES ("Assignor"),
having its principal place of business at 1151 E. SUMMIT STREET, FLOOR 2
CROWN POINT, INDIANA 46307

hereby grants, assigns and transfers to OHIO SAVINGS BANK ("Assignee")
1801 EAST NINTH STREET, SUITE 200
CLEVELAND, OH 44114

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JANUARY 6, 2000
executed and delivered by Dennis V. Comia AS HIS SOLE AND SEPARATE PROPERTY

Doc # 2000-002365

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in
the County Recorder's office of Lake County, State of INDIANA
covering certain real estate and other property described therein, more particularly described as follows:

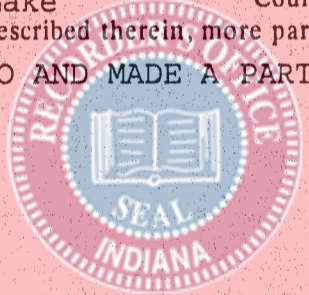
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

A.P.N.: 37-91-13 & 28

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by
its duly authorized officer as of the day and year first written below.

BURNETT TITLE
H/O #1235-99 BT
COMIA



CORPIN AOM

①

14.02
11

25x10

H/O #99.1235BT COMIA
BURNETT TITLE

DATE JANUARY 6, 2000
STATE OF INDIANA
COUNTY OF Lake

On JANUARY 6, 2000 before
me, THOMAS G. SCHILLER Notary Public, personally
appeared, WILLIAM C. ADAMCHIK
PRESIDENT

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal,

Signature *Thomas G. Schiller*
THOMAS G. SCHILLER

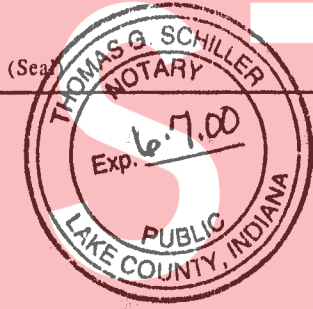
PLATINUM FINANCIAL SERVICES,
AN INDIANA LIMITED PARTNERSHIP

William C. Adamchik

WILLIAM C. ADAMCHIK, PRESIDENT

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

This instrument prepared by: WILLIAM C. ADAMCHIK



CORPIN AOM

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Loan No.: 5313143

Date: JANUARY 6, 2000

Property Address:
6816 Hohman Avenue
Hammond, INDIANA 46324

Exhibit "A"

Legal Description

THE EAST 156.75 FEET OF THE SOUTH 50.2 FEET OF THE NORTH 100 FEET OF THAT PART OF THE FRACTIONAL NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS: BEGINNING AT THE CENTER OF HOHMAN STREET AT A POINT WHICH IS 349.27 FEET NORTH OF THE INTERSECTION OF SAID CENTER LINE WITH THE SOUTH LINE OF SAID FRACTIONAL QUARTER; THENCE WEST 248.27 FEET; THENCE NORTH 175.87 FEET; THENCE EAST 247.09 FEET TO THE CENTER OF HOHMAN STREET; THENCE SOUTH TO THE PLACE OF BEGINNING, IN THE CITY OF HAMMOND, IN LAKE COUNTY, INDIANA.



A.P.N. # : 37-91-13 & 28

LEGAL MSC

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