STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 002353

2000 JAN 12 AM 8 58

Key No. 13-700-11

03582

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF MOTANA WSELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSPRINCE SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

Mail Tax Bills To:

3036 Manchester Lane Schererville, IN 46375

CORPORATE DEED

THIS INDENTURE WITNESSETH, That AJP Special	ties, Inc.	
	or action and and the court for the court of the	a corporation organized and
existing under the laws of the State of Indiana RELEASES AND QUIT CLAIMS (strike one) to David V		VEYS AND WARRANTS
husband and wife This Docume	ent is th ("Grantee") of erty	Lake County,
in the State of Indiana, in consideration of Ten	Dollars (\$10.00) and other	r good and
valuable consideration		, the receipt of which is
hereby acknowledged, the following described real estate in	Lake County, in	the State of Indiana, to-wit:
Lot 81 in Pine Hill Estates Unit 2, an Addiper plat thereof, recorded in Plat Book 86 of Lake County, Indiana. More commonly knows Schererville, IN 46375. Subject to real estate taxes for 1999, due Subject to all covenants, conditions, liens Gross Tax The undersigned officer of said corporation are no Indiana Gross Income Tax due or paya conveyance.	page 84, in the Office of own as: 3036 Manchester Land and payable in 2000, and s, restrictions and easement does hereby swear and afable at this time as a restrictions.	the Recorder ane, thereafter. nts of record. firm that there ult of this
The undersigned person(s) executing this deed represent(s) an undersigned is a duly elected officer of the Grantor and has been ful to execute and deliver this deed; that the Grantor is a corporation in State where the subject real estate is situate; that the Grantor has fu all necessary corporate action for the making of this conveyance has	ly empowered by proper resolution, or good standing in the State of its origin all corporate capacity to convey the res	the by-laws of the Grantor, and, where required, in the
IN WITNESS WHEREOF, Grantor has caused this deed to be examined and the second	xecuted this 7th TION SUBJECT TO WANSFER.	day of
JAN 11 8		

PETER BENJAMIN LAKE COUNTY AUDITOR

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	AJP Spe	cialties,	Inc.				
	//	OF CORPORA	TION)				
By Control	ren S 12	Moore		Ву			
	Moore, Pre						~
(PRINTED NAME AND OFFICE)			(PRINTED NAME AND OFFICE)				
			_, COUNTY OF _			is:	
Before me a N	Notary Public in	and for said C	County and State, per	sonally appeare	d And	rew S. Moor	e
		and _					the
President			and		IGIA		, respectively, of
AJP Special	lties, Inc.	Th:	- Doores	who acknow	vledged execution	n of the foregoi	ng Deed for and on
behalf of said Gr	antor, and who	, having been d	luly sworn, stated tha	t the representa			
Witness my h	and and Notari	al Seal this	the Lake	day of	Kecor January	der!	2000 .
_			Sigr	XT	ann c	J some	2
•	•		County Print		n Stiener	William)	Notary Public
			, COUNTY OF			SSE T EXP 3	Notary Public
						E FXP 1	Was B
Before me a f	Notary Public II	and for said C	County and State, per	sonally appeare	d	E A	14-0)
		and _		. \		E CONB	the
			and			THUNT	y, respectively, of
			and	who acknow	vledged execution	on of the foregod	Hg Deed for and on
behalf of said Gr	antor, and who	, having been d	luly sworn, stated tha	it the representa	tions therein co	ntained are true.	
Witness my h	and and Notari	al Seal this		day of		, , , , , , , , , , , , , , , , , , , ,	
My Commission	Expires:		Sig	nature	6		/
Resident of			County Prin	ted	3		, Notary Public
This instrument j			Lucas, Holcon			oth Dr.,	Attorney at Law
Attorney Identifi	ication No	Easton Cour	t, Merrillvill	le, IN 464	10		
Mail to: 303	36 Manchest	er Lane, S	chererville, 1	IN 46375			A LILEN COUNTY LIVE ASSOCIATION

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