

WHEN RECORDED, MAIL TO:

BNC MORTGAGE, INC.
P.O. BOX 19656
IRVINE, CALIFORNIA
92623-9656

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 002327

2000 JAN 12 AM 8:54

When recorded, return to:
Ocwen Reconveyance
24011 Ventura Blvd, 2nd fl
Calabasas CA 91302
Attn: Geeta, B 12-16

MORRIS W. CARTER
RECORDER

Order No. 982591
Escrow No.
Loan No. CHI7850BLOC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OFB 3812716

DN# 1417371

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC.
whose mailing address is

RECORD 1ST

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated FEBRUARY 5, 1999
executed by SANFORD BLOCK, UNMARRIED

to BNC MORTGAGE, INC, A DELAWARE CORPORATION

and recorded either

concurrently herewith; or
 as Instrument No. 4358674 on May 20, 1999 in book _____, page _____
in the Official Records in the Recorder of Deeds office of LAKE County,

ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

BNC MORTGAGE, INC, A DELAWARE
CORPORATION

On 2-21-99
personally appeared
DOLORES MARTINEZ
JAMIE LANGFORD
ASST. VICE PRESIDENT

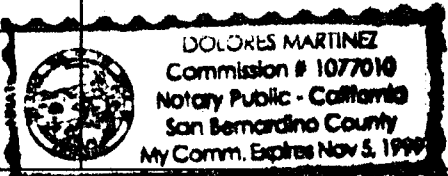
before me,

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Signature *Dolores Martinez*



(This area for official notarial seal)

ILLINOIS ASSIGNMENT (REV. 12/95)

ILCORP.BNC

805
12/29
012201

25 x 10

EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

LOT 1 IN LOWELL'S SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1965, AS DOCUMENT NO. 1269224, IN BLOCK 41 OF PLATS, PAGE 70, IN LAKE COUNTY, ILLINOIS.

Address of Property (for identification purpose: only):

Street: 459 RED OAK LANE
City, State: HIGHLAND PARK, Illinois

