STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 002324

2000 JAN 12 AM 8 51

Prepared by MORRIS

When recorded mail to: InterLink Mortgage Services 9121 Oakdale Avenue Chatsworth, CA 91311	Prepared by MO	RRIS VI CONTER
	WMC No.	10226930
	Inv. Loan No.	7002488406
	Commit. No. Tax ID No.	NEW FUNDINGS
Note: This assignment should be kept with the		/ assigned.
	signment of Mortgage	
For Valuable Consideration, WMC	MORTGAGE CORP	
P.O. BOX 54089, LOS ANGELES, CA 90054		
	Nations Credit Home Ec	uity Services Corporation
hereby grants, assigns, and transfer	rs to: <del>405 West Loop 6</del>	20 South, Ste. 119
		n IX76108
all beneficial interest under that ce	ertain Mortgage dated	OCTOBER 15, 1998 , in
the amount of \$_48,100.00	executed by	
LAWYER W. WEEMS JR., AN UNMARRIE	D MAN J (1) (C) U U I I	
	WAYALEAL BL	DITALE VIOLENCE
		to deposit the second
	Downmenie	the property of
[12] 문화 10 - 12 - 12 12 12 12 12 13 14 15 15 15 15 15 15 15 15 15 15 15 15 15	on October 21 19	
98083338 Page(s)/Card #	ine Book/Drawer # 1	in the office of the Recorder of
	County, State of INDIANA, together with the	
Promissory Note secured by said M		
Property Address:	WMC MC	ORTGAGE CORP.
4772 JEFFERSON STREET GARY, IN 46408		
	ANNIE MARAI	, Assistant Secretary
Dated OCTOBER 22, 1998		
State of California SS	/Vou	
County of Los Angeles SS		
On company to the company of the com	me the undersigned a N	lotery Public in and for said State
On OCTOBER 22, 1998, before personally appeared ANNIE MARANDIA		lotary Public in and for said State, retary, personally known to me (or
proved to me on the basis of satisfactor	ory evidence) to be the du	lly authorized person who executed
the within instrument on behalf of the		
executed the within instrument pursuar	nt to its By-laws or a Resc	lution of its Board of Directors.
WITNESS my hand and official seal:		
MIN MAI	· · · · · · · · · · · · · · · · · · ·	Commission # 1116.00
(All DIA		Micro Actu — Calibria Los Angeles County
-101 0191		My Comin Explication 27, 319
Notary Public in and for said County a	nd State	
MFIN9998 (03/97)	[연락] [백 조로 25 호 - 연락[학	10226930

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