STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA

SELLER'S SERVICING#:

3766342 "GROSS" ADVA01

SELLER'S LENDER ID: INVESTOR'S LOAN NO: 386 971575

Date of Assignment: 12/21/99

Assignor: M CAPITAL CORP D/B/A ALTERNATIVE LENDING CAPITAL BY: AMRESCO RESIDENTIAL MORTGAGE AS ATTORNEY-IN-FACT at 916 TOWN & COUNTRY RD, ORANGE, CA

Assignee: ADVANTA MORTGAGE CORP., USA at 10790 RANCHO BERNARDO ROA, SAN DIEGO, CA 92127

Executed By: KATHERINE GROSS To: M CAPITAL CORP D/B/A ALTERNATIVE LENDING CAPITAL

Mortgage Dated 06/05/97 and Recorded 06/10/97 as Instrument/Document No. In LAKE COUNTY, INDIANA. 97-037245

Property Address: 2005 Lane Street, Gary, the property of

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$35,100.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

M Capital Corp d/b/a Alternative Lending Capital By: AMRESCO Residential Mortgage as

STATE OF Cal COUNTY OF

Public in and for

of California, personally appeared

a Notary in the State

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be/she/they executed the same in bis/her/their authorized capacity, and that by his/her/their signature on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

hand and official seal,

OLGA NUNFZ Commission # 1235010 Notary Public - California Orange County My Comm. Expires Sep 18, 2003

(This area for notarial seal) Advanta Mortgage Corp USA, 10790 Rancho Bernardo Road, San Diego, CA 92127 RJL/19991221/0005 GENERIC LAKE IN BAT 21185/3766342 KAMOR

When Recorded Return To: Daisy Castillano, Advanta Mortgage Corp. USA 10790 Rancho Bernardo Rd, Dept. 410, San Diego, CA, 92127-

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