

SANCHEZ

PLEASE RETURN TO

STATE OF INDIANA American Trust & Savings Bank  
LAKE COUNTY WHITING, INDIANA  
FILED FOR RECORD

2000 002247

2000 JAN 11 PM 12:36

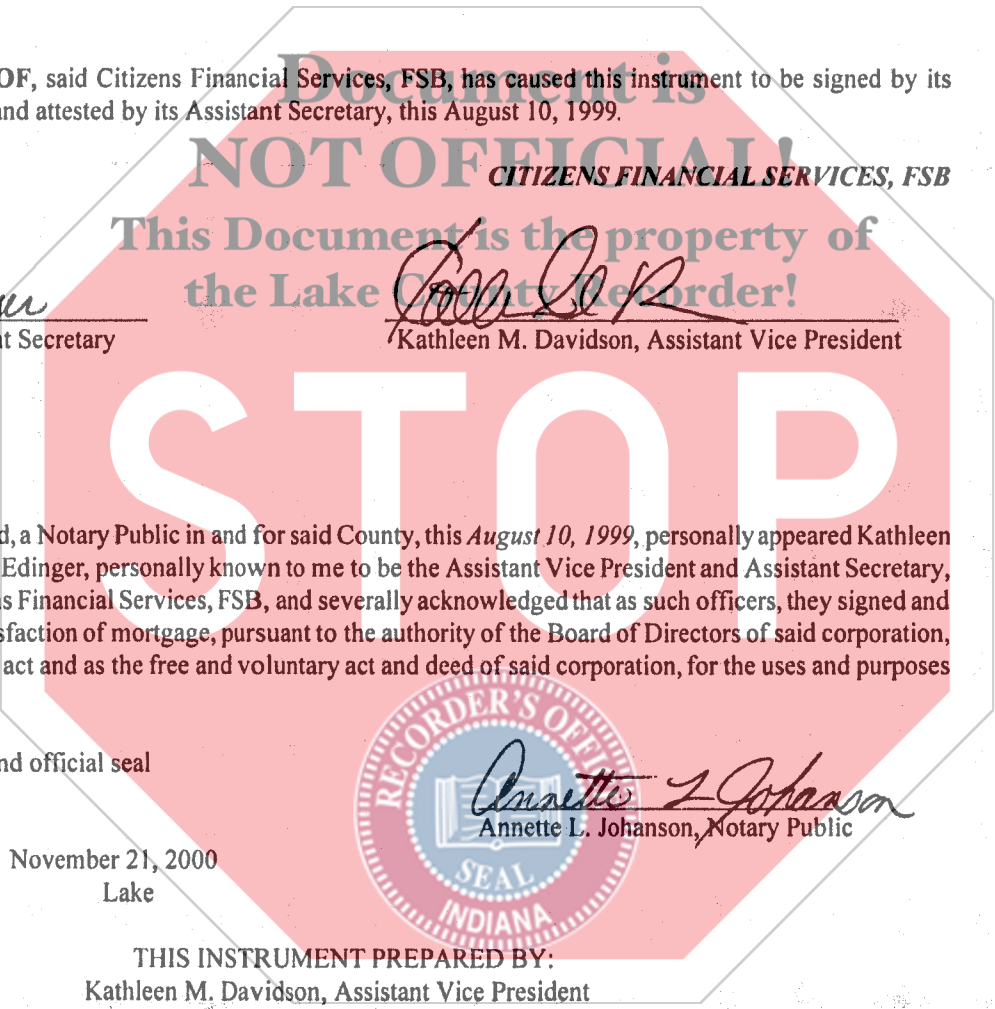
MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

9900363 NT

**THIS CERTIFIES** that a certain Mortgage executed by Rosa A. Sanchez, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on February 4, 1993, in the amount of \$38,000.00 and recorded as Document No. 93009076 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this August 10, 1999.



Attest:

*Jody M. Edinger*  
Jody M. Edinger, Assistant Secretary

*Kathleen M. Davidson*  
Kathleen M. Davidson, Assistant Vice President

State of Indiana }  
                          } SS:  
County of Lake    }

Before me, the undersigned, a Notary Public in and for said County, this August 10, 1999, personally appeared Kathleen M. Davidson and Jody M. Edinger, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

**WITNESS MY HAND** and official seal

My Commission Expires: November 21, 2000  
County of Residence:           Lake

**THIS INSTRUMENT PREPARED BY:**  
Kathleen M. Davidson, Assistant Vice President  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

60007-2/93-ls

0747054098



10.00 E.P.  
ch # 856

25x10