STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 002228

#908-8675-0

2000 JAN 11 PM 12: 33

MORRIS W. CARTER BECORDER MO1990005 FM/MB/#908-8675-0 This Certifies, That a certain Mortgage in the amount of \$ 20,000.00 executed by: FRANK A. LAZZARO To SAND RIDGE BANK, P.O. Box 598 Sch and Recorden on APRIL 30, 1999 dated APRIL 23, 1999 in the Office of the Recorder for County, Indiana as Document Number has been fully paid and satisfied, and the same is hereby released. Witness my hand and seal this TITLE: VICE PRESIDENT STATE OF INDIANA, COUNTY OF \_ LAKE SS: Before me, the undersigned, a Notary Public in and for said County, this 27TH day of DECEMBER, 1999, Personally appeared DONALD L. HARRIS VICE PRESIDENT (Title) of Sand Ridge Bank and acknowledged the execution of the annexed satisfaction or mortgage. (Notary Public) Mchelle MICHELLE L. BANASIAK County of Residence: LAKE My commission expires: 7-20-06

This instrument was prepared by: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT

10.8.8. Ch. #866