

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 002226

2000 JAN 11 PM 12:33

MORRIS W. CARTER
RECORDER

NI 01990190

SGV/AC/#906-6154-6

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 21,750.00 executed by:
ROBERT R. BUCKMAN AND ANGELA C. BUCKMAN, HUSBAND AND WIFE

to SAND RIDGE BANK P.O. Box 598, Schererville IN 46375
dated APRIL 21, 1998 and Recorded on APRIL 28, 1998
in the Office of the Recorder for LAKE County, Indiana
as Document Number 98029912
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 27TH day of DECEMBER, 1999.

BY: David S. Harvey E.P.
TITLE: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT

STATE OF INDIANA,
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 27TH day of
DECEMBER, 1999, Personally appeared DAVID S. HARVEY,
EXECUTIVE VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction of mortgage.

(Notary Public)

Amanda K. Champion
AMANDA K. CHAMPION

County of Residence: LAKE My commission expires: 7-11-07

PD 21446529-66274

This instrument was prepared by: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT

10.00
E.P.

CA# 866