

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 002132

2000 JAN 11 AM 10:05

MORRIS W. CARTER  
RECORDER

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO

WHEN RECORDED RETURN TO:  
KC WILSON & ASSOCIATES  
23232 PERALTA DR. STE. 218  
LAGUNA HILLS, CA 92653

Order No. 58521L  
Escrow No.  
Application No. 0011336872  
Loan No. 0011336872

SPACE ABOVE THIS LINE FOR RECORDING DATA

### Assignment of Mortgage

FOR VALUE RECEIVED, AMRESO Residential Mortgage Corporation ("Assignor"),  
having its principal place of business at 16800 ASTON STREET, IRVINE, CA 92606  
hereby grants, assigns and transfers to

\*SEE BELOW  
all of Assignor's right, title and interest in, to, and under that certain Mortgage dated June 25, 1999 ("Assignee")  
executed and delivered by SANDRA K. SKINNER A/K/A SANDRA K. CHANDLER AND DAVID CHANDLER, AS  
JOINT TENANTS

RECORDED: 7-27-99 #99 062046  
to Assignor (the "Mortgage"), which Mortgage is recorded in the Official Records in the County Recorder's office of  
LAKE County, State of INDIANA, covering certain real estate and other property described  
therein, more particularly described as follows:

~~See Attached Exhibit "C"~~  
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of  
the day and year first written below.

DATE JUN 25 1999  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On JUN 25 1999 before me,  
AMY PATRO personally appeared  
Patricia Pickett  
Asst. Vice President

AMRESO Residential Mortgage  
Corporation  
Patricia Pickett  
Asst. Vice President

Norwest Bank Minnesota, National Association,  
as Trustee of AMRESO Residential Securities  
Corporation Mortgage Loan Trust 1999-1 under  
the Pooling and Servicing Agreement dated as of  
September 1, 1999.

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and who, having been first duly sworn, and acknowledged  
to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s), acted, executed  
the instrument and stated that any representations contained therein are true.

WITNESS my hand and official seal.

Signature Amy Patro  
(Seal)

AMY PATRO  
Commission # 1209412  
Notary Public - California  
Orange County  
My Comm. Expires Jan 29, 2003

(This area for official notarial Seal)

This instrument prepared by: P. Franklin and P. Pickett

INDIANA

INXX0818 (Rev. 07/15/97)

10:00  
2796

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