RECORD AND RETURN TO:

STATE BARMANA LAKE COUNTY FILED FOR RECORD

 $\bigvee$ 

2000 002093

2000 JAN 11 AM 9:36

RICHARDSON CONSULTING GROUP, INC. 505-A SAN MARIN DR. SUITE 110 NOVATO, CA 94945 (415) 898-7200

MORRIS W. CARTER RECORDER

NORWEST	·		Assignment of Mortgage / Deed of Trust /	
MORTGAGE, INC.			Deed to Se	
Pool #: **	LPO #: /	L	Loan #: 1758	191
	Do	ocume	ent is	
	st Mortgage, Inc., a Californi			as Norwest Mortgage
Inc., a Minnesota Corpor	ration by merger and name of	hange hereby	sells and transf	ers to
EMC MORTGAGE CORPOR IRVING, TEXAS 75038	This Doors	mont is th	20 222020	ety of
its successors and assigns, all its right, title and interest in and to a certain mortgage, deed of trust, deed to				
secure debt executed by JAMES C. MCCARTY AND ANN-MARIE MCCARTY, HUSBAND AND WIFE				
· ·			MACNUM MO	TCACE COMPANY
and bearing the date the	29 day of	JULY	MAGNUM MUR	RTGAGE COMPANY 19 93 and
recorded in the office of the Re		JULI	A.D	County,
State of INDI			at Page	- Journey,
as Document No. 9305022			AUGUST	A.D. 19 93
Signed the 09	day of DEC	EMBER	A.D. 19 99	
			ORTGAGE, INC	
		Ka		mahan
		By WW	erain //	10 wases
[SEAL]	BARBARA MORTENSON  Title Assistant Secretary			
		Title Assista	ant Secretary	
			ici	
State of MINNESOTA )				
County of HENNEPIN	} SS	E de Co	7 3	W. 1. (2) 131
On this 9 day of	DECEMBER	A.D. 19 99		Notary Public,
personally appeared	BARBARA MORTENSON		ASALLE AVE, SU ,MN 55402	JITE 1000,
to me known, who being duly s	sworn, did say that (he/she)		TANT SECRETA	ARY
of, Norwest Mortgage, Inc., a (				
Corporation, by merger and na				
PREPARED BY		~/0	Kr its	ر
NORWEST MORTGAGE, INC.		Notan Dublier	*************************	3
100 S 5 <sup>TH</sup> ST, SUITE 2000		LIN LIN	IDA KAY STREAM Y PUBLIC ATININESOTA	•
MINNEAPOLIS, MN 55402	4001 004 (10 041 1071	I B ANGEL CI	HISAGO COUNTY	3.
Attn: Barbara Mortenson X	4801-094, 612-341-1871	My Commit	ssion Expires Jan. 31, 20	

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LOT 14 IN BLOCK 4 IN ELLENDALE FIRST ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 78, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



## Schedule I

**EMC Loan Number:** 

1780998

**Assignment of Mortgage** 

**IA 1** 

From: MAGNUM MORTGAGE COMPANY

To: THE PRUDENTIAL HOME MORTG

Date Recorded: 12/13/1993

**Book Volume:** 

Page:

Document Number: 93083632

**Assignment of Mortgage** 

**IA 2** 

From: THE PRUDENTIAL HOME MORTG

To: NORWEST MORTGAGE, INC.

Date Recorded: 5/6/1999

Book Volume:

**OFFICIAL** 

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