STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 002001

Schererville Fn. 46375. 9990

2000 JAN 11 AM 9: 19

MORRIS W. CARTER RECONDER

SATISFACTION OF MORTGAGE

	To SAND RIDGE BANK F/K/A BANK OF HIGHLAND
	dated SEPTEMBER 8, 1993 and Recorded on SEPTEMBER 15, 1993
, 	in the Office of the Recorder for LAKE County, Indiana as Document Number 93060953
	has been fully paid and satisfied, and the same is hereby released.
	Witness my hand and seal this day of _JANUARY, 2000
	BY: And SAN EVP
	TITLE: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT
\$	
ł	STATE OF INDIANA,
ı	COUNTY OF LAKE SS:
	Before me, the undersigned, a Notary Public in and for said County, this 3RD_ day of
	JANUARY , 2000 , Personally appeared DAVID S. HARVEY ,
	EXECUTIVE VICE PRESIDENT (Title) of Sand Ridge Bank and
	acknowledged the execution of the annexed satisfaction or mortgage.
	(Notary Public) James S. Mark
	PAMELA S. ST. MARTIN
	County of Residence: LAKE My commission expires: 11-20-07
	PD#203008-00010 This instrument was prepared by: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT
and Ri	dge BANK × 598

10,00