

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 001953

2000 JAN 11 AM 9:05

MORRIS W. CARTER
RECORDER

LOAN NO. 0150393551

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Metropolitan Bank & Trust 6001 Vanderhaven Drive, Mayfield Heights OH 44124 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 5, 1999, executed by Randy G Kanzler

Document is UNOFFICIAL!
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to CITIZENS BANK OF MIDAMERICA, A MICHIGAN CORPORATION

and whose address is 20 N.W. THIRD STREET, EVANSVILLE, IN 47708

recorded on 4-13-99 as Document No. 99031280 in Book/Volume No. Lake, page(s) Indiana, on real estate legally described as follows:

Lot 4, Block 2, and the North 10 Feet of Lot 3, Ridge Subdivision, being a subdivision of Block 5, original Town of Miller, in the City of Gary, as shown in Plat Book 11, Page 14, in Lake County, Indiana.



Tax ID: 25-46-0415-0004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

PAGE 1 OF 2

Civitas Bank P.O.B.N 11110 Merrill 46411

*12.00
92
11236491*

25x10

LOAN NO. 0150393551

DATED: June 9, 1999

Civitas Bank

~~FKA CITIZENS BANK OF MIDAMERICA~~

Susan E. Tanner
Susan E. Tanner, AVP

Karen Matthews AVP
Karen Matthews, AVP



STATE OF IN)
COUNTY OF Lake) ss.

On JUNE 9, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Karen Matthews and Susan E. Tanner.

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the AVPs

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Sandra J. Hickman

SANDRA J. HICKMAN, Notary Public
Notary Public for the state of Indiana
My commission expires: 03-03-03
Resident of Porter County

(Official Seal)

This Instrument was prepared by: ROSE STANTON
8400 Louisiana, Merrillville, IN 46410

ASSIGNMENT OF REAL ESTATE MORTGAGE

PAGE 2 OF 2