STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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2000 JAN 11 AH 9: 05

MORRIS W. CARTER RECORDER

LOAN NO.

0150361443

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Metropolitan Bank & Trust 6001 Vanderhaven Drive, Mayfield Heights OH 44124 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 9, 1999 , executed by David Conder and Barbara J Conder, As Husband and Wife

This Document is the property of the Lake County Recorder!

to CITIZENS BANK OF MIDAMERICA, A MICHIGAN CORPORATION

and whose address is

20 N.W. THIRD STREET, EVANSVILLE, IN 47708

recorded on 4-14-99 in Book/Volume No. , page(s) as Document No. 99532455 , Lake County Records, State of Indiana , on real estate legally described as follows:

LOt 31, Block 13, Cline Gardens Second Addition to the City of Hammond, as shown in Plat Book 32, Page 81, in Lake County, Indiana.



Tax ID: 26-32-0235-0031

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

PAGE 1 OF 2

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avetas Sank P. OBN 1110 Merale 46411

LOAN NO.

0150361443

DATED: June 8, 1999

Vun E. Van

Susan E. Tanner, AVP

Civitas Bank

FNA CITIZENS BANK OF MIDAMERICA

aren Matthews AVP

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF COUNTY OF

IN Lake

SS

On JUNE 8, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Karen Matthews and Susan E. Tanner.

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the AVPs

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

SANDRA J. HICKMAN, Notary Public Notary Public for the state of Indiana My commission expires: 03-03-08

Resident of Parter County

(Official Seal)

This Instrument was prepared by:

BEVERLY MECKLENBORG

8400 Louisiana, Merrillville, IN 46410

ASSIGNMENT OF REAL ESTATE MORTGAGE

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