

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 001944

2000 JAN 11 AM 8:58

MORRIS W. CARTER
RECORDER

Prepared by & return to: *Edward Webber*
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

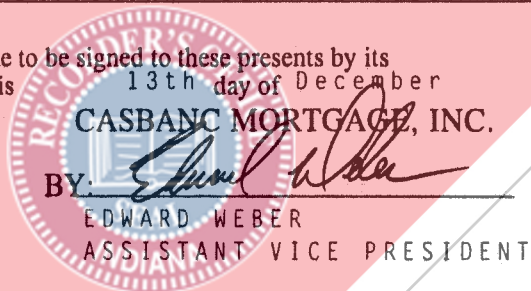
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE, MONROE, LA 71201
interest of the undersigned in and to a certain Note dated 12/06/99, executed by
ELLEN M. STRUMPF



in face amount of \$ 80,000.00 secured by a Mortgage dated 12/06/99 and
recorded in LAKE County on 12-10-99 as Document No. 99103578
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 1647 ASPEN DR., CROWN POINT, IN 46307

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 13th day of December
1999



STATE OF INDIANA)
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
EDWARD WEBER, personally known to me to be the ASSISTANT VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
EDWARD WEBER signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of December, 1999
Commission/expires:

[Signature]
Notary Public

MARTHA F. ORNELAS
NOTARY PUBLIC STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXPIRES 6/03/07

12.00
3.11
12

Ticor m.o. 99207985

25x10

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: ELLEN M. STRUMPF

Property Address: 1647 ASPEN DR.

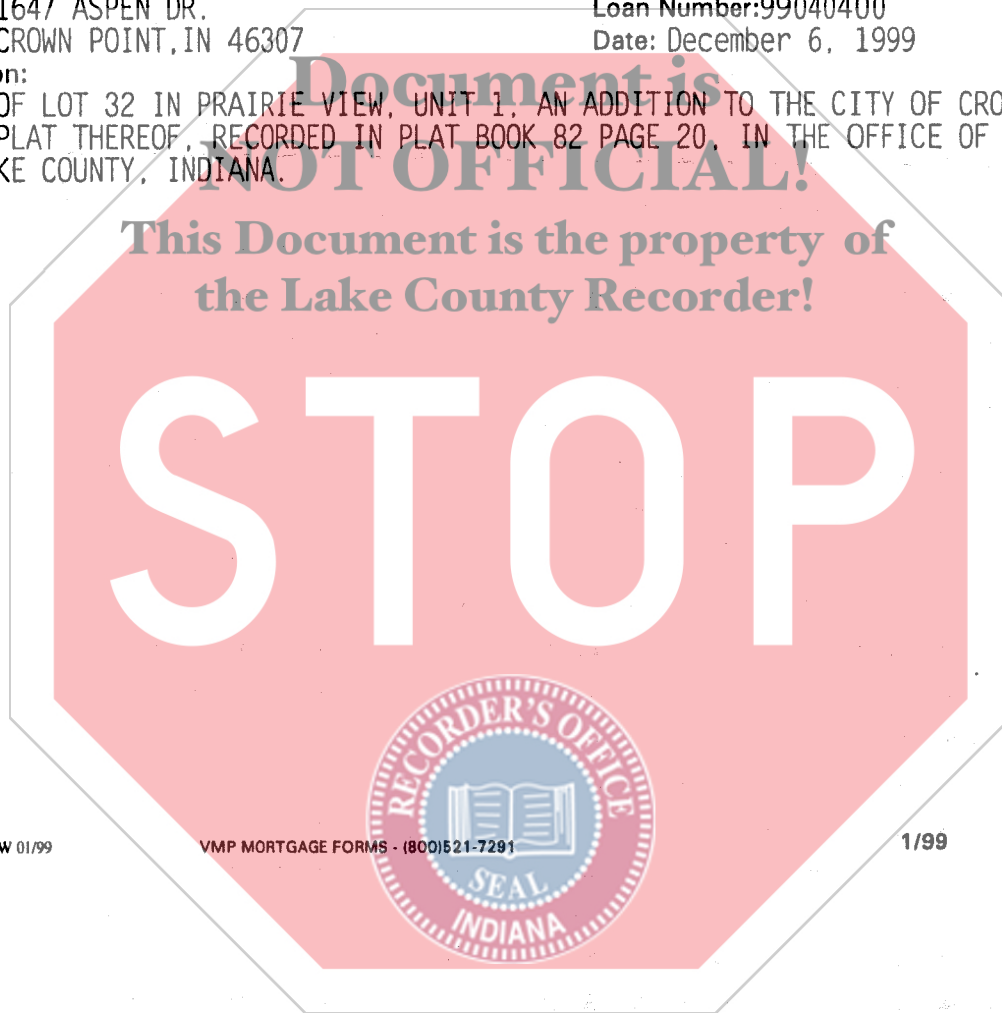
CROWN POINT, IN 46307

Loan Number: 99040400

Date: December 6, 1999

Property Description:

THE EAST HALF OF LOT 32 IN PRAIRIE VIEW, UNIT 1, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82 PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PARCEL ID #
4034 (9901).01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99