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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 001894

2000 JAN 11 AM 8 49

MORRIS W. CARTER RECORDER

_[Space Above This Line For Recording Data]

Loan #: 96-1093967

State of Indiana

SATISFACTION OF MORTGAGE

Document is

KNOW ALL MEN BY THESE PRESENTS that METROPOLITAN LIFE INSURANCE COMPANY, a New York corporation ("Mortgagee") the current record holder of a certain mortgage evidencing an indebtedness in the amount of \$7,000,000.00, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Said Mortgage may be discharged of record and is now canceled and void.

Original Mortgagor:

I-65 AND 30 Venture, an Indiana limited partnership

Original Mortgagee:

Metropolitan Life Insurance Company, a New York corporation

Date Recorded:

October 6, 1978

County: Lake

Doc./Inst. No:

494661

Property Address:

1000 E. 80th Place

Merrillville, Indiana 46410

This instrument also releases and terminates the Assignment of Lessor's Interest in Leases recorded on October 6, 1978 as Doc. No: 494662 and releases and terminates the Assignment of Rents recorded on October 6, 1978 as Doc. No: 494663 in the official records of Lake County, Indiana.

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MORTGAGEE:

METROPOLITAN LIFE INSURANCE COMPANY, a New York corporation

By:
Name:
Title:

STATE OF THE PARE

NOT OFFICIAL!

I, STUVEN Robert 1. Tarke Lake ASST VICE PRESIDENTE, and

of METROPOLITAN LIFE INSURANCE COMPANY, a New York corporation, who is personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such appeared before me this day in person and acknowledged trattneysigned and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

day of Dock where, 1999.

GIVEN under my hand and Notarial Seal this

(SEAL)

OFFICIAL SEAL STEVEN R BOOTS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/22/02 Notary Public



This Instrument was prepared by and, when recorded, mail to:

Strasburger & Price, L.L.P.
Attn: Jeff J. Brashier
1221 McKinney St., Suite 2800
Houston, Texas 77010

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