

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 001679

2000 JAN 10 AM 9:25

MORRIS W. CARTER  
RECORDER

331301 1295950  
1662024434 100012900012959503

**ASSIGNMENT OF MORTGAGE**

RE - ACCOUNT NUMBER 0331301

POOL NUMBER 250009

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO  
Mortgage Electronic Registration System, Inc.  
P.O. Box 2026  
Flint, MI 48501-2026 (phone 1-888-679-NERS)

CERTAIN INSTRUMENT OF MORTGAGE BEARING DATE THE 25TH DAY OF MARCH 1994, MADE AND EXECUTED BY Paul F & Carol S Blower

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake STATE OF INDIANA

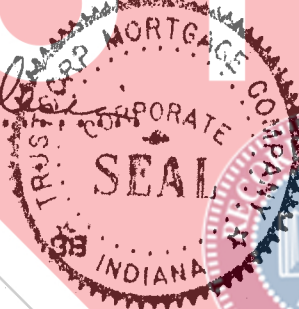
DOC 94-024872 ON THE 04TH DAY OF APRIL, 1994, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.  
LOT 44 & N20' OF LOT 45  
HERMIT'S LAKE TAX KEY 03 07 0217 0045

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 29TH DAY OF NOVEMBER, 1999 AT SOUTH BEND, INDIANA.

ATTEST

*Marlene A. Kulesia*  
Marlene A. Kulesia  
Assistant Secretary

TRUSTCORP MORTGAGE COMPANY  
*Debra A. Bass*  
Debra A. Bass  
Vice President

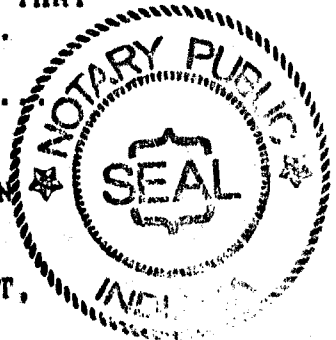


STATE OF INDIANA  
COUNTY OF ST. JOSEPH



ON THIS 29TH DAY OF NOVEMBER, 1999, BEFORE ME APPEARED MARLENE A. KULESIA AND DEBRA A. BASS TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASSISTANT SECRETARY AND THE VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARDS OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

*Adele M. Kelley*  
ADELE M. KELLEY  
NOTARY PUBLIC  
A RESIDENT OF LAPORTE COUNTY, IN



MY COMMISSION EXPIRES SEPTEMBER 28, 2001

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN, P.O. BOX 149 SOUTH BEND, INDIANA 46624.

10/20/99  
154423