

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 001671

2000 JAN 10 AM 9:24

MORRIS W. CARTER  
RECORDER

ASSIGNMENT OF MORTGAGE

*CFC#17313879*  
RE - ACCOUNT NUMBER 0210745 INVESTOR ACCT#

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

CHARLES F. CURRY COMPANY; *P.O. Box 419888; Kansas City, MO 64141-6888*  
CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 06TH DAY OF APRIL 1998, MADE AND EXECUTED BY Pero Nikoloski Jr  
Pero Nikoloski Sr  
TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake STATE OF INDIANA  
DOC#98025199 , ON THE 09TH DAY OF APRIL 1998, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.

LOT9, BLOCK4, EAST GARY REALISTATE CO  
CITY OF LAKE STATION, LAKE COUNTY TAX KEY 14 19 0043 0009

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THE 10TH DAY OF DECEMBER, 1999 AT SOUTH BEND, INDIANA.

ATTEST:

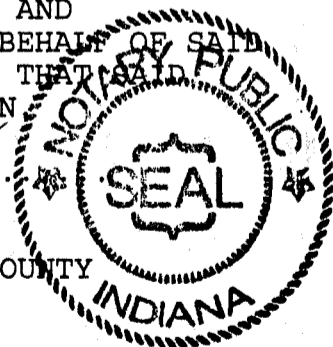
*Johanna M. Braniff*  
JOHANNA M. BRANIFF  
ASSISTANT VICE PRESIDENT

*Billye L. Purdy*  
TRUSTCORP MORTGAGE COMPANY  
BILLYE L. PURDY  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA - SS  
COUNTY OF ST. JOSEPH -

ON THIS 10TH DAY OF DECEMBER, 1999, BEFORE ME APPEARED JOHANNA M. BRANIFF AND BILLYE L. PURDY TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASST. VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION

*Adele M. Kelley*  
ADELE M. KELLEY  
NOTARY PUBLIC  
A RESIDENT OF ST JOSEPH COUNTY



MY COMMISSION EXPIRES SEPTEMBER 28, 2001  
THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN ST. P. O. BOX 149 SOUTH BEND, INDIANA 46624.

*10/10/99  
154423*